

Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt	Augustine Marchie
John Coates	Wendy Marks
Joe Daniels	John Matthews
Cathy Garner	Jeff Fernet Randell
Michael Greenstreet	Jane Sadler
Marguerite Hart	Ray & Margaret Stephens
Daphne Holland	Michael Walsh
Brenda Hope	Jane Wearne

the departed and all who mourn their passing

Margaret Ambler	Gwen Hughes
Joyce Arkless	Peter Parvin
Amie Baker	

Notices

Work on the floor and seating in the front of North Nave has been suspended for the time being due to an application for an investigation to take place.

Churchwardens.

If any members of our congregations would like to be included in the **Electoral Roll** please speak to Mollie Neaves or the Deputy Wardens.

Offers of Help to clear some items and cardboard at the back of All Saints Church would be appreciated. Please contact Roger Manuel.

The **posies for the Mothering Sunday service** in All Saints will be made from 2.30pm on Saturday 14th March. Please come and help. Donations of flowers would be greatly appreciated. Contact Mary Shaw on 631368 for more information.

The Mothers' Union is holding a **'Soup, Cheese and Pud' lunch** in All Saints from 12.30pm on Monday 16th March. £8 each in aid of MU projects. Please book your place with Mary on 01622 631368 or shaw@theweir.fsworld.co.uk

A **Coffee Morning in aid of the Restoration Fund** will be held in Mary and Brian Shaw's home in Weaving from 10.30am on Saturday 21st March. £7 each. There will also be a Raffle. Please ask Mary for more details on 01622 631368 or shaw@theweir.fsworld.co.uk

'Food for the Journey' - Lent Course 2015

Do join us for one or other of the sessions each week.

Tue 3rd & Thu 5th March – Lent 2 - Eat

Tue 10th & Thu 12th March – Lent 3 - Love

Tue 17th and Thu 19th March – Lent 4 - Know

Tue 24th & Thu 26th March – Lent 5 – Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm
incorporating the Eucharist

or

All Saints: Thursdays 12.30 pm – 2.00 pm
The Eucharist is followed by group discussion

THE PARISH OF

**ALL SAINTS with ST PHILIP, MAIDSTONE
and ST STEPHEN, TOVIL**

Sunday 1 March 2015

The Second Sunday of Lent

At All Saints

The 8.00 am BCP Eucharist begins on page 237.

Music for the 9.30 am Parish Eucharist:

Introit: Psalm 25.1-9

Service: Addington

Shephard

NEH 148 The God of Abraham praise

NEH 60 O kind Creator, bow thine ear

NEH 66 'Forgive our sins as we forgive'

Communion Motet:

Lord, for thy tender mercy's sake

Farrant

Praise to thee, Lord Jesus

Schutz

Psalm after the Dismissal: 22.23-31

Choral Evensong is at 6.30 pm.

At St Philip's and St Stephen's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday

3 March 2015

10.00 am - noon

Coffee & Chat at St Philip's

2.45 pm

Funeral of Gwen Hughes
at Vinters Park Crematorium

7.30 pm

Lent Course w Eucharist at St Philip's

Wednesday

4 March 2015

9.30 am

Tots Sign & Sing at St Philip's

10.00 am - noon

Seedlings at St Philip's

1.00 pm – 2.30 pm

Lite Bite Lunch at St Philip's

Thursday

5 March 2015

12.30 pm

Eucharist said at All Saints

1.00 pm

Lent Course following on at All Saints

Friday

6 March 2015

11.00 am

Women's World Day of Prayer
at the Methodist Church, Union Street

Sunday

8 March 2015

The Third Sunday of Lent

8.00 am Eucharist said at All Saints

9.30 am Choral Eucharist at All Saints

11.00 am Family Eucharist w Baptism at St Philip's

Readings for the main Eucharists:

Exodus 20.1-17

1 Corinthians 1.18-25

John 2.13-22

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
you show to those who are in error
the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable
to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 17.1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

READING Romans 4.13-end (All Saints only)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according

to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL ACCLAMATION (All Saints only) Praise to you, O Christ, King of endless glory! Glory and praise to you!

The Lord is a great God,

O that today you would listen to his voice.
Harden not your hearts.

Praise to you, O Christ, King of endless glory! Glory and praise to you!

GOSPEL Mark 8.31-end

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

POST COMMUNION

Almighty God,
you see that we have no power of ourselves
to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and
hurt the soul;
through Jesus Christ our Lord.