

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Please pray for these and their families

Alan Gupwell	Carol Winter
Pamela Hocking	John Coates
Brian & Elizabeth Coleman	Jeff Fernet Randell
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Chrissie Milledge	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Harry Harbert	Audrey Little
Dr Enoch	Shirley Lawrence
Margaret Terry	Rowan Rose & Family

The departed and all who mourn their passing

Fred Rose

Notices

Lent Course – “Lent sewn up” Come and Journey with us and explore the Way! **Last Session on Wednesday 5th April 7.00 for 7.30 start - 9.00pm at St Philip’s Church Centre/Coffee Bar** -If you would like to help in any way please contact Paul Fletcher 736387 or Revd Ian 756002

Help Needed at All Saints-Can you spare time to help clean our Church? If you want to be part of our rota/team please speak to Mollie Neaves Tel 759321

Waypoint Project- Finding our way together imagine everyone in our community talking to each other about God to God. If you want to see this happen why not read the leaflet displayed at the back of church and get involved.

The draft accounts can now be viewed on the All Saints website -
<http://www.maidstoneallsaints.co.uk/contents2.htm> and by selecting ‘Annual Parochial Church Meetings’ Questions regard the draft accounts can be emailed to marchant@maidstoneallsaints.freeserve.co.uk

Willington Players - ‘Outside Edge’ a comedy by Richard Harris. 19th April 7.30pm at Hazlitt Theatre. Tickets £14 from Diane Daniels 674494.

Easter Egg Hunt- Town Centre 10-4pm Saturday 15th April. Lots of enthusiastic volunteers needed for 2 hour slots. Please get your DBS checks done now, through your churches. Please send contact details to Diane Enfield via volunteer@waypointmaidstone.org.uk

1-C3678Z & 2-C1367Z

Our Facebook Page: “All Saints with St Philip and St Stephen Maidstone”

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

2nd April 2017

The Fifth Sunday of Lent

Passion Sunday

At All Saints

Readings at the 8.00am Said Eucharist begin on page 94 in the BCP and the service starts on page 237.

Music for the 9.30am Parish Eucharist in Lent

Service: Addington

Introit: Praetorius Aus tiefer not

NEH 342 Breathe On Me

NEH 140 Holy Spirit

462 There’s a wideness omit verses 3 & 4

Communion Motets

De profundis – Morley

Out of the deep - Stanford

11.00am Parish Eucharist at St Philips

11.00am Family Service at St Stephens

6.30pm Choral Evensong at All Saints

Please join us for refreshments after the 9.30 and 11.00 service.

What’s on this Week

Tuesday	4th April
10.00am - Noon	Coffee & Chat at St Philips
Wednesday	5th April
10.00 - 12.00	St Philip’s Toddlers at St Philip’s
7.00pm-9.00pm	Lent Course at St Philips
Thursday	6th April
9.00am	Saint Esprit School Tour
12.00 Noon	Said Eucharist All Saints
7pm	PCC Meeting at St Philips
Saturday	8th April
1.00pm	Baptism at All Saints
Palm Sunday	9th April

Palm Sunday

8.00am BCP Said Eucharist at All Saints

9.30am Choral Eucharist Palm Sunday at All Saints

11.00am Family Service (Come & See) at St Philips

11.00am Parish Eucharist at St Stephens

Readings for the main Eucharist next Week

Matthew 21.1-11 Phillipians 2.5-11

Matthew 26.14-27.end

CW Eucharistic Readings & Prayers today

COLLECT

Most merciful God,
who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory through Jesus Christ your Son our Lord who is alive and reigns with you, in the Unity of the Holy Spirit, one God, now and for ever.

READING Ezekiel 37.1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." 12Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. 13And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. 14I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,' says the Lord.'

READING Romans 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL ACCLAMATION (All Saints only)
Praise to you, O Christ, King of endless glory! Glory and praise to you! Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name. **Praise to you, O Christ, King of endless glory! Glory and praise to you**

POST COMMUNION

Lord Jesus Christ,
you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ☺

GOSPEL John 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill. But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus* had already been in the tomb for four days. 18Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him. Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life.* Those who believe in me, even though they die, will live and everyone who lives believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah,* the Son of God, the one coming into the world. When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where

Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.