

While the Interregnum continues, please use these contacts:

Baptisms, Marriages, Funerals & magazine:
Lionel Marchant - 01622 843298

Pastoral care (except emergencies):
your church friends and your care team leader

Priestly ministry and information for the notices:
The Revd Clinton Davis - 01622 682330

All other matters (including the magazine diary):
Mollie Neaves - 01622 759321

The weekday Eucharist is on Thursdays at 12.30 pm. There are Eucharists for Festivals and Principal Holy Days, but these may be transferred, so please keep an eye on the 'What's on' box.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for these and the families involved

Vera Alflatt	Denise Joy
John Coates	Daphne Lee
Jane Critchley	Avril Majewski
Joe Daniels	Simon Mold
Janet Dredge	Jane Sadler
Michael Greenstreet	Margaret Stephens
Eve Hatch	Michael Walsh
Daphne Holland	Jane Wearne
Brenda Hope	

the departed and all who mourn for them

Also please keep Ian Parrish, his family and the people of our Parish in your prayers as we all prepare for the next stage in our lives.

Notices

A date for your diary: Sunday 14th September
Friends of St Philip's Centre have a Tombola Stall at the Maidstone Mela, and need lots of good quality prizes. Please phone Janice Underdown on 762468.

Licensing Service for The Revd Ian Parrish
Please ensure that you have made a note of the date, and are here to welcome Ian and his family at the beginning of his ministry in this parish. The service is at **7.30 pm on Tuesday 21st October.**

**THE PARISH OF
ALL SAINTS with ST PHILIP, MAIDSTONE
and ST STEPHEN, TOVIL**

**Sunday 3 August 2014
The Seventh Sunday after Trinity**

At All Saints

We welcome the Revd Robin Williamson to preside at the 8.00 am BCP Eucharist. Readings begin on page 167 and the service starts on page 237.

Music for the 9.30 am Parish Eucharist:

Service: Thorne

NEH 436 Praise, my soul, the King of heaven

NEH 276 Bread of heaven, on thee we feed

NEH 268 Of the glorious body telling

NEH 368 Guide me, O thou great Redeemer

At St Philip's and St Stephen's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

During weekdays St Philip's is closed for most purposes while rewiring of the building takes place.

Thursday **7 August 2014**

**The Transfiguration of Our Lord
(transferred from Wednesday)**

12.30 pm Eucharist said at All Saints
The Revd Clinton Davis

Sunday **10 August 2014**

The Eighth Sunday after Trinity

8.00 am Eucharist said at All Saints
The Revd Ron Gamble

9.30 am Parish Eucharist at All Saints
The Revd Ron Gamble

11.00 am Family Eucharist at St Philip's
The Revd Clinton Davis

11.30 am & 12.30 pm Holy Baptism at All Saints
The Revd Ron Gamble

Readings for the main Eucharists:

Genesis 37.1-4, 12-28

Romans 10.5-15

Matthew 22-33

CW Eucharistic Readings & Prayers

COLLECT

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 32.22-31 (All Saints only)

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

READING Romans 9.1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

I give you a new commandment, says the Lord:
Love one another as I have loved you.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 14.13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When

it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

POST COMMUNION

Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory
and be made perfect in his love;
for he is alive and reigns, now and for ever.