

Parish Office: 01622 688270
office.allsaintsmaidstone@gmail.com

Intercessions

Please pray for these and their families

Diana Caley & Family	Jean Williamson
Sheila Findlay & Family	Revd Kes Grant
Ken & Stella Bridges	Vera Alflatt
Clive & Andrea Lever	Millie Moss
Derek & Sue Parker	Audrey Little
Alan Gupwell	Chris CSJD
Ray Stephens & Family	Dawn Gamble
Daphne Holland	Alistair & Ruth
JohnJo Flood	Theresa Lever
Debbie Proctor & Family	Manuell Family
Stella Bridges & Family	Sam Jenner & Family
Barbara Cook & Family	

The departed and all who mourn their passing

John Caley
Ken Bridges
Georgina Reynolds
Carl Proctor

Notices

The Funeral for Ken Bridges will be held at St Philips on Monday 8th October at 1.30pm

The Funeral for John Caley will be held at All Saints on Tuesday 9th October at 11am.

Cruse Bereavement Care Drop-In – Monday 8th October 10.30am – midday. The Heart of Flavour café King St (details from Eileen).

Parish Harvest Donations - any donations of non-perishable goods will be welcomed at the Harvest Services. All donations will be given to Maidstone Christian Care Food Bank.

Choral Music – To commemorate the centenary of the end of WW1, the theme of October's communion motets and evensong anthems is "peace".

The Maidstone Churches Winter Shelter – Will run from Friday 21st December until the 23rd March 2019. Volunteer Applications will open from 16th September until the 23rd November 2018, to enable rotas to be developed. <http://www.maidstoneshelter.org.uk> paper application forms are available by contacting: 01622 296450.

The Mothers Union Lunch – has been postponed.

Nancy & Clinton - are selling a paperback called "What did you do in the Great War, daddy?" and donating £1 from each sale to church funds. The books can be found at All Saints & St Philips.

Deanery Prayer for October - Please see Community and the notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

07th October 2018

The Nineteenth Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 186 and the service starts on page 237.

Music for the 9.30am Parish Eucharist with Baptism

Service: **Thorne**

NEH 206 Christ is our corner-stone

NEH 234 Christ, whose glory fills the skies

NEH 268 Of the glorious body telling

NEH 477 YE that know the Lord is gracious

Communion Motets:

Peace, perfect peace – Bickersteth / Gibbons

Psalm after the Dismissal – Psalm 123

Organ Voluntary – Prelude in G from 3 Preludes and Fugues op 37 – Felix Mendelssohn

At All saints this morning we welcome as our guest organist Brian Moore

11.00am Parish Eucharist at St Philips

1.00pm Baptism Service at All Saints

6.30pm Choral Evensong at All Saints

We welcome Oscar & Noah Saunders and Wulfstan Wilson and families on this their Baptism Day!

Please join us for refreshments after the 9.30am & 11.00am Service

What's on this Week

Tuesday 09th October
10.00am – 12noon Coffee & Chat at St Philips C & C
11.00am Funeral at All Saints

Wednesday 10th October
10.00am -12noon St Philips Toddlers at St Philips
10.00am Funeral at All Saints
7.30pm Wholeness & Healing Service at All Saints

Thursday 11th October
12.00noon Mid - Day Eucharist at All Saints

Sunday 14th October
The Twentieth Sunday after Trinity
8.00am BCP Said Eucharist at All Saints
9.30am Choral Eucharist Harvest Service at All Saints
11.00am Family Harvest Service at St Philips
1.00pm Baptism Service at All Saints
11.00am Café Sundae (Harvest) at St Stephens
Readings for the main Eucharist next week
Joel 2.21-27, 1 Timothy 6.6-10 Matthew 6.25-33

Please take this leaflet away with you!

CW Eucharistic Readings & Prayers today

COLLECT

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Reading Job 1.1;2.1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. There were born to him seven sons and three daughters. There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. There were born to him seven sons and three daughters. He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred donkeys, and very many servants; so that this man was the greatest of all the people of the east. His sons used to go and hold feasts in one another's houses in turn; and they would send and invite their three sisters to eat and drink with them. And when the feast days had run their course, Job would send and sanctify them, and he would rise early in the morning and offer burnt-offerings according to the number of them all; for Job said, 'It may be that my children have sinned, and cursed God in their hearts.' This is what Job always did. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil.' Then Satan answered the Lord, 'Does Job fear God for nothing? Have you not put a fence around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.'

Reading Heb 1.1-4;2.5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are

human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Gospel Mark 10.2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

Gospel Acclamation (All Saints Only)

Alleluia! Alleluia! Alleluia Lift up your eyes, and see that the fields are / ripe for / harvesting. Gather the / fruit for e / ternal life. **Alleluia! Alleluia! Alleluia**

POST COMMUNION

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.