

During the Interregnum ...

use these contact details:

Baptisms, Marriages, Funerals & magazine:

Lionel Marchant - 01622 843298

Pastoral care (except emergencies):

your church friends and your care team leader

Pastoral emergencies, other priestly ministry & notice sheet:

Clinton Davis - 01622 682330

All other matters (including the diary for the magazine):

Mollie Neaves - 01622 759321

Clergy presiding at 9.30 am at All Saints are assisted by

David Freed, Paul Ryan or Jane Stevens who all hold Bishop's Permission. They read the Gospel, lay the altar, share in administering the bread, and say the Dismissal.

The weekday Eucharist is on Thursdays at 12.30 pm and is held in the Holy Name Chapel. Additionally, there are Eucharists on Festivals and Principal Holy Days.

Lord Jesus Christ,
Head of the Church,
send us, we pray,
a priest after your own heart
to lead the life and work of this parish.
For the good of your Kingdom, we ask it. Amen.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for

Vera Alflatt	The family of Gary Ring
Anne Andrews	Jane Sadler
Christine & Brian Bowman	Ray & Margaret Stephens
Jane Critchley	Michael Walsh
Joe Daniels	Jane Wearne
Michael Greenstreet	David Williams in the loss of his wife Helena
Daphne Holland	William
Brenda Hope	
Avril Majewski	

(Jane Farrant has news of Avril Majewski, do ask her for details)

Notices

1.00pm on Saturday 22nd February **Soup and Cheese Lunch and Tombola** in All Saints £10. Proceeds to All Saints Restoration Trust. Donations of prize items can be given to Paul Crease or Mary Shaw. Book with Mary Shaw (01732 870146) by Sunday 16th February.

Willington Players will be presenting 'Cards on the Table' by Agatha Christie and I will have tickets for Wednesday 2 April at £10 each. Half the proceeds from ticket sales goes to Friends of St Philips Community Centre. Diane 674494.

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 9 February 2014

The Fourth Sunday before Lent

At All Saints

Readings for the 8.00 am Eucharist begin on page 74 in the BCP and the service starts on page 237.

We welcome the Revd Joyce Addison to preside and preach at the 9.30 am Choral Eucharist.

Music for the 9.30 am Choral Eucharist:

NEH 238 New every morning is the love
NEH 530 Gradual Psalm: As the running deer
NEH 311 We pray thee, heavenly Father
NEH 490 Judge eternal, throned in splendour
Service: Darke in F

Communion Motets: O Nata Lux - Tallis
Ave Verum - Hendrie

Psalm after Dismissal: 67

We welcome the Revd Kes Grant for a service of **Baptism at 3.00 pm.**

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday	11 February 2014
10.00 am - Noon	Coffee & Chat at St Philip's
7.30 pm	Standing Committee, All Saints' Vestry
Wednesday	12 February 2014
10.00 am - Noon	Seedlings at St Philip's
Thursday	13 February 2014
12.30 pm	Eucharist at All Saints
Saturday	15 February 2014
12 noon	Baptism at All Saints
Sunday	16 February 2014

The Third Sunday before Lent

8.00 am Eucharist said at All Saints
The Revd Clinton Davis

9.30 am Parish Eucharist at All Saints
The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's
The Revd Robin Williamson

11.00 am Family Eucharist at St Stephen's
The Revd Canon Andrew Sewell

6.30 pm Choral Evensong at All Saints
The Revd Joss Walker

Readings for the main Eucharists:
Deuteronomy 30.15-end; 1 Corinthians 3.1-9;
Matthew 5.21-37

Readings & Prayers at 9.30 am & 11.00 am

COLLECT

O God,
you know us to be set
in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright:
grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 58.1-9

Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgements,
they delight to draw near to God.
'Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?'
Look, you serve your own interest on your fast-day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

SECOND READING 1 Corinthians 2.1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

I am the light of the world, says the Lord.

Whoever follows me will never walk in darkness
but will have the light of life.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 5.13-20

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

POST COMMUNION

Go before us, Lord, in all we do
with your most gracious favour,
and guide us with your continual help,
that in all our works
begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy receive everlasting life;
through Jesus Christ our Lord.