

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

POST COMMUNION

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for these and the families involved

Vera Alflatt	Brenda Hope
Sr Christine CSJD	Denise Joy
John Coates	Daphne Lee
Jane Critchley	Avril Majewski
Joe Daniels	Simon Mold
Janet Dredge	Jane Sadler
Michael Greenstreet	Margaret Stephens
Eve Hatch	Michael Walsh
Daphne Holland	Jane Wearne

the departed and all who mourn for them

Also please keep **Ian Parrish**, his family and the people of our Parish in your prayers as we all prepare for the next stage in our lives. His **licensing service** is at **7.30 pm on Tuesday 21st October**.

Notices

Advance Notice
Joint Parish Eucharist at All Saints
9.30am 31st August
(no service at St Philip's)

A date for your diary: Sunday 14th September
Friends of St Philip's Centre have a Tombola Stall at the Maidstone Mela, and need lots of good quality prizes. Please phone Janice Underdown on 762468.

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 10 August 2014

The Eighth Sunday after Trinity

At All Saints

We welcome the Revd Ron Gamble to preside at the 8.00 am BCP Eucharist and the 9.30 am Parish Eucharist, and to officiate at the Baptisms that follow on.

Readings for the 8.00 am Eucharist begin on page 169 and the service starts on page 237.

Music for the 9.30 am Parish Eucharist:

Service: Thorne

NEH 338 At the name of Jesus

NEH 294 Just as I am, without one plea

NEH 374 How sweet the name of Jesus sounds

NEH 234 Christ, whose glory fills the skies

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday 12 August 2014

10.00 am - Noon Coffee & Chat at St Philip's
(subject to electricity)

Thursday 14 August 2014

The Blessed Virgin Mary
(transferred from Friday)

12.30 pm Eucharist said at All Saints
The Revd Clinton Davis

Saturday 16 August 2014

12.30 pm & 4.00 pm Weddings at All Saints

Sunday 17 August 2014

The Ninth Sunday after Trinity

8.00 am Eucharist said at All Saints
The Revd Robin Williamson

9.30 am Parish Eucharist at All Saints
The Revd Clinton Davis

11.00 am St Philip's & St Stephen's
Joint Parish Eucharist at St Philip's
The Revd Clinton Davis

Readings for the main Eucharists:
Genesis 45.1-15; Romans 11.1-2a, 29-32
Matthew 15.21-28

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers

COLLECT

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 37.1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

READING Romans 10.5-15 (All Saints only)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

Go and make disciples of all nations, says the Lord.
Remember, I am with you always, to the end of the age.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 14.22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'