

POST COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Intercessions.

Please email clintonendavis@btinternet.com or
phone 01622 682330 with updates for the list.

Please pray for the living

Vera Alflatt	Denise Joy
John Coates	Daphne Lee
Jane Critchley	Avril Majewski
Joe Daniels	Simon Mold
Janet Dredge	Jane Sadler
Michael Greenstreet	Margaret Stephens
Daphne Holland	Michael Walsh
Brenda Hope	Jane Wearne

and the departed and all who mourn for them

What's on this Week

Tuesday 15 July 2014

10.00 am - Noon Coffee & Chat at St Philip's

**10.00 am - 6.30 pm Open Day at All Saints
including 5.30 pm Choral Evensong**

Wednesday 16 July 2014

10.00 am - Noon Seedlings at St Philip's

Thursday 17 July 2014

12.30 pm Eucharist at All Saints

1.05 pm Organ Recital at All Saints

7.00 pm Youth Committee at St Philip's

Friday 18 July 2014

9.30 am Archbishop Courtenay Primary School
end of term service at All Saints

Sunday 20 July 2014

The Fifth Sunday after Trinity

8.00 am Eucharist said at All Saints
The Revd Clinton Davis

9.30 am Parish Eucharist at All Saints

The Revd Clinton Davis / Preacher: Reader Eleanor Relle

11.00 am Parish Eucharist at St Philip's

The Venerable Stephen Taylor, Archdeacon of Maidstone

11.00 am St Stephen's Summer Visit

1.30 pm Holy Baptism at All Saints
The Revd Ian Parrish

6.30 pm Choral Evensong at All Saints

The Revd Kes Grant

Readings for the main Eucharists:

Genesis 28.10-19a; Romans 8.12-25;

Matthew 13.24-30, 36-43

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

Sunday 13 July 2014

The Fourth Sunday after Trinity

At All Saints

We welcome the Revd Phil Sheldrake to preside at the
8.00 am BCP Eucharist. Readings begin on page 162
and the service starts on page 237.

We welcome the Revd Kes Grant to preside and preach
at the 9.30 am Choral Eucharist.

Music for the 9.30 am service:

Service: Martin How

NEH 408 Love Divine, all loves excelling

NEH 394 Let all the world in every corner sing

NEH 495 God is working his purpose out

NEH 486 We have a gospel to proclaim

Communion Motet: Thou visitest the earth

Psalm after Dismissal: 96.1-6

We welcome the Revd Ron Gamble to administer Holy
Baptism at 1.00 pm.

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

Notices

'What's on this Week' is on the back page.

All Saints Church Open Day is this Tuesday 15th July 10.00 am - 6.30 pm!

Displays include 'Godly Play', the Deanery, All Saints'
rare books, vestments, Bellingers and a Schools Art
Competition. The Tower will be open, subject to the
state of the weather. Refreshments will be available.

Choral Evensong is at 5.30 pm.

We are warmly invited to a **Diocesan Synod**

'**Open Morning**' at Archbishop's School,

St Stephen's Hill Canterbury, CT2 7AP

on Saturday 19th July 2014 from 9.30 am.

Secure a place by contacting Victoria Greatorex by
email: vgreatorex@diocant.org or by phone on 01227
459401. First come first served. Ask Mollie, Lionel or
Clinton for more details.

A date for your diary: Sunday 14th September.

Friends of St Philip's Centre have a Tombola Stall at
the Maidstone Mela, and need lots of good quality
prizes. Please phone Janice Underdown on 762468.

CW Eucharistic Readings & Prayers

COLLECT

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 25.19-end (All Saints only)

These are the descendants of Isaac, Abraham's son:
Abraham was the father of Isaac, and Isaac was forty
years old when he married Rebekah, daughter of
Bethuel the Aramean of Paddan-aram, sister of Laban
the Aramean. Isaac prayed to the Lord for his wife,
because she was barren; and the Lord granted his prayer,
and his wife Rebekah conceived. The children struggled
together within her; and she said, 'If it is to be this way,
why do I live?' So she went to inquire of the Lord. And
the Lord said to her,

'Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'

When her time to give birth was at hand, there were
twins in her womb. The first came out red, all his body
like a hairy mantle; so they named him Esau. Afterwards
his brother came out, with his hand gripping Esau's
heel; so he was named Jacob. Isaac was sixty years old
when she bore them.

When the boys grew up, Esau was a skilful hunter, a
man of the field, while Jacob was a quiet man, living in
tents. Isaac loved Esau, because he was fond of game;
but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in
from the field, and he was famished. Esau said to Jacob,
'Let me eat some of that red stuff, for I am
famished!' (Therefore he was called Edom.) Jacob said,
'First sell me your birthright.' Esau said, 'I am about to
die; of what use is a birthright to me?' Jacob said, 'Swear
to me first.' So he swore to him, and sold his birthright to
Jacob. Then Jacob gave Esau bread and lentil stew, and
he ate and drank, and rose and went his way. Thus Esau
despised his birthright.

READING Romans 8.1-11

There is therefore now no condemnation for those who
are in Christ Jesus. For the law of the Spirit of life in
Christ Jesus has set you free from the law of sin and of
death. For God has done what the law, weakened by the
flesh, could not do: by sending his own Son in the
likeness of sinful flesh, and to deal with sin, he

condemned sin in the flesh, so that the just requirement
of the law might be fulfilled in us, who walk not
according to the flesh but according to the Spirit. For
those who live according to the flesh set their minds on
the things of the flesh, but those who live according to
the Spirit set their minds on the things of the Spirit. To
set the mind on the flesh is death, but to set the mind on
the Spirit is life and peace. For this reason the mind that
is set on the flesh is hostile to God; it does not submit to
God's law—indeed it cannot, and those who are in the
flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since
the Spirit of God dwells in you. Anyone who does not
have the Spirit of Christ does not belong to him. But if
Christ is in you, though the body is dead because of sin,
the Spirit is life because of righteousness. If the Spirit of
him who raised Jesus from the dead dwells in you, he
who raised Christ from the dead will give life to your
mortal bodies also through his Spirit that dwells in you.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

Welcome with meekness the implanted word
that has the power to save your souls.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 13.1-9, 18-23

That same day Jesus went out of the house and sat
beside the lake. Such great crowds gathered around him
that he got into a boat and sat there, while the whole
crowd stood on the beach. And he told them many
things in parables, saying: 'Listen! A sower went out to
sow. And as he sowed, some seeds fell on the path, and
the birds came and ate them up. Other seeds fell on
rocky ground, where they did not have much soil, and
they sprang up quickly, since they had no depth of soil.
But when the sun rose, they were scorched; and since
they had no root, they withered away. Other seeds fell
among thorns, and the thorns grew up and choked
them. Other seeds fell on good soil and brought forth
grain, some a hundredfold, some sixty, some thirty. Let
anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears
the word of the kingdom and does not understand it, the
evil one comes and snatches away what is sown in the
heart; this is what was sown on the path. As for what
was sown on rocky ground, this is the one who hears the
word and immediately receives it with joy; yet such a
person has no root, but endures only for a while, and
when trouble or persecution arises on account of the
word, that person immediately falls away. As for what
was sown among thorns, this is the one who hears the
word, but the cares of the world and the lure of wealth
choke the word, and it yields nothing. But as for what
was sown on good soil, this is the one who hears the
word and understands it, who indeed bears fruit and
yields, in one case a hundredfold, in another sixty, and in
another thirty.'