

### Intercessions

Please email [frauke.parrish@gmail.com](mailto:frauke.parrish@gmail.com) or phone 01622 756002 to add/remove names of this list.

Thank you.

#### Please pray for these and their families

Ken Hope	John Matthews
Kay Kidney	John Coates
Brian & Elizabeth Coleman	Jeff Fernet Randell
Joe Daniels	Jane Sadler
Jeff & Beryl Foxley	Sister Shirley CSJD
Dawn Gamble	Ray & Margaret Stephens
Susan Greenstreet	Winnie Thompson
Daphne Holland	Jane Wearne
Carole Winter	Vera Alflat
Cheryl Neller	Daphne Lee
Kelvin Knapp and Family	Mildred Moss
David Williams	Community of CSJD
Julie Clark	

#### The departed and all who mourn their passing

Brenda Hope, Michael Greenstreet

### Notices

**Lent Course** – “Desert Exchanges” This Lent course is based on Luke’s account of the temptation of Jesus in the wilderness.

**Thursdays 7.00pm – 8.30pm**  
at St Philip Church Centre.

**Thursday 18<sup>th</sup> and 25<sup>th</sup> Feb**  
**Thursday 3<sup>rd</sup>, 10<sup>th</sup> and 17<sup>th</sup> March**  
Please bring your Bible

**Weekly Notice Sheet** – is now also available as an electronic copy. If you like to be added to the mailing list please let Frauke know or send an email to [vicar@maidstoneallsaints.wanadoo.co.uk](mailto:vicar@maidstoneallsaints.wanadoo.co.uk)

**Time and Talents Sheets** – these are now displayed at the back of church. Please check, amend if needed or add your name if you wish. Thank you ☺

**Normandy Veterans Association Service** – held at All Saints on Saturday 20<sup>th</sup> February at 11.30 - 12.30. Everyone is welcome!

**Deanery Prayer for February** - please see details displayed at the back of Church.

1-C3678Z & 2-C1367Z

Our Facebook Page: “All Saints with St Philip and St Stephen Maidstone”

**PLEASE TAKE THIS LEAFLET AWAY  
WITH YOU ☺**

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

[www.maidstoneallsaints.co.uk](http://www.maidstoneallsaints.co.uk)

**Sunday 14th February 2016**  
**The First Sunday of Lent**

#### At All Saints

**Readings at the 8.00am Eucharist** begin on page 86 in the BCP and the service starts on page 237.

#### Music for the 9.30am Choral Eucharist:

*Service: Harford Lloyd*

*Introit: Tudor Anthem Book no 1*

NEH 393 – Lead us, heavenly Father, lead us

NEH 67 – Forty days and forty nights

NEH 420 – O Jesus, I have promised

NEH 64 – Be thou my guardian and my guide

*Communion Motets:*

Miserere - Allegri

Lord for thy tender mercies sake - Hilton

**11.00am** Family Eucharist at St Philip’s with Baptisms

**We welcome**

**Frieda and Emil Tismer & Iida Marshall**

St Philip’s hymns are announced and displayed.

**Please join us for refreshments**  
**after the 9.30 and 11.00 service**

### What’s on this Week

<b>Tuesday</b>	<b>16 February 2016</b>
10.00am - noon	Coffee & Chat at St Philip’s
<b>Thursday</b>	<b>17 February 2016</b>
11.00am	Restoration Trust Mtg at All Saints Vestry
12.30pm	Eucharist said at All Saints
7.00pm - 8.30pm	Lent Course at St Philip’s
<b>Saturday</b>	<b>20 February 2016</b>
11.30am - 12.30pm	Normandy Veterans Association
	Service at All Saints
<b>Sunday</b>	<b>21 February 2016</b>
<b>8.00am</b>	BCP Eucharist said at All Saints Revd Ian
<b>9.30am</b>	Parish Eucharist at All Saints Revd Ron
<b>11.00am</b>	Parish Eucharist at St Philip’s Revd Clinton
<b>11.00am</b>	Family Eucharist at St Stephen’s Revd Ian
<b>6.30pm</b>	Choral Evensong at All Saints

Readings for the main Eucharist next week:

Gen 15.1-12, 17-18, Phil 3.17-4.1, Luke 13.31-end

## COLLECT

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Deuteronomy 26. 1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

### Romans 10. 8b -13

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because<sup>2</sup> if you confess with your lips that Jesus is Lord and believe in

your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

### GOSPEL ACCLAMATION (All Saints only)

**Alleluia! Alleluia! Alleluia**

We do not live by bread alone, but by every word that comes from the mouth of God.

**Alleluia! Alleluia! Alleluia**

### GOSPEL Luke 4. 1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." ' Then the devil<sup>2</sup> led him up and showed him in an instant all the kingdoms of the world. And the devil<sup>2</sup> said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up so that you will not dash your foot against a stone." Jesus answered him, 'It is said, "Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.

### POST COMMUNION

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

