

Parish Notices

After the service this morning please come and celebrate Mollie's Special Birthday with cake and Fizz!

Deanery Prayer for February – Please see Community Magazine and Notice Boards for further details.

Memorial Service – A Memorial Service for the late Cathy Garner who was a faithful member of All Saints for many years will be held at St Paul's Church, Boxley Road on Wednesday 19th February at 11am.

PCC Draft Accounts – Have now been sent to our Independent Examiner in preparation for our APCM. The draft accounts can be seen on our website by entering the link www.maidstoneallsaints.co.uk/draftaccounts2019.pdf

Coffee & Chat – Tuesday 25th February (Shrove Tuesday) Pancakes will be served during Coffee & Chat. All welcome, the more the merrier!

Ash Wednesday – Communion Service at St Philips on Wednesday 26th February at 7.30pm with bread and soup. If you are attending please contact Barbara on 01622 671782.

Wholeness & Healing Service – will be held in the Holy Name Chapel at 2.30pm on Sunday 23rd February. Mary Shaw has more details.

Lent Group – will meet on Wednesday evenings at St Philips Church & Centre. The first meeting will start on 4th March with refreshments. 7.15pm for 7.30pm start finish 9pm. Everyone Welcome.

Worship Leading Course – The Diocesan Mission and Ministry team will be running a 15 session worship leading course in Maidstone between March and July 2020. The course is split into 3 modules and participants can elect to attend module 1 only or the full course. For more information and to download an application form visit www.canterburydiocese.org/worship-leading-course. the closing date for applications is 18th February 2020.

If anyone would like to add anything to the weekly notices please speak to the Church Wardens or the Priest in Charge

Please take this leaflet away with you ☺

Parish Office - 01622 688270
Email – office.allsaintsmaidstone@gmail.com
Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"
C3678Z & C1367Z

The Parish of All Saints
with St Philip, Maidstone and
St Stephen, Tovil
www.maidstoneallsaints.co.uk

Sunday 16th February 2020
02nd Sunday before Lent

At All Saints



8.00am Eucharist – Readings begin on page 80 and the service starts on page 237

Music for the 9.30am Parish Eucharist Service - Thorne

NEH 264 All things bright and beautiful
NEH 466 Thou whose almighty word
NEH 338 At the name of Jesus
NEH 262 We plough the fields and scatter

Communion Motet:
Ave Verum - Elgar

Psalm after the dismissal
Psalm 136 vv 1-9, 26-27

Organ voluntary:
Trumpet Voluntary – Jeremiah Clarke

Please come and join us for refreshments after the Service ☺☺

Other Services/Events in the Parish for the 16th February

11am Parish Eucharist at St Philips
6.30pm Choral Evensong at All Saints

MUSIC IN WORSHIP

During February the:

- *the PSALMS (as well as the HYMNS) follow the Lectionary; and hence are intended to form an integral part of the Bible readings, as illustrated by the fact that they are now being reproduced (in the Notice Sheet)*
- *MOTETS and ANTHEMS, apart from at Candlemas, celebrate the figure of Jesus through various settings of the "Ave Verum"*
- *PARISH COMMUNION setting, by popular request, is Thorne*

COLLECT

Almighty God,
you have created the heavens and the earth
and made us in your own image: teach us to
discern your hand in all your works and your
likeness in all your children; through Jesus
Christ your Son our Lord, who with you and
the Holy Spirit reigns supreme over all things,
now and forever.

READING 1

Genesis 1.1-2.3

READING 2

Romans 8.18-25

GOSPEL

Matthew 6.25-end

Gospel Acclamation (All Saints Only)

Alleluia! Alleluia! Alleluia We do not live by
/ bread a / lone, but by every word that /
comes from the / mouth of / God. **Alleluia!**
Alleluia! Alleluia

POST COMMUNION

God our creator, by your gift the tree of life
was set at the heart of the earthly paradise,
and the bread of life at the heart of your
Church: may we who have been nourished at
your table on earth be transformed by the
glory of the Saviour's cross and enjoy the
delights of eternity; through Jesus Christ our
Lord.

Psalms 136 vv 1-9, 26-27

1. O GIVE thanks unto the LORD, for he
is gracious: and his mercy endureth for
ever.
2. O give thanks unto the God of all gods:
for his mercy endureth for ever.
3. O thank the Lord of all lords: for his
mercy endureth for ever.
4. Who only doeth great wonders: for his
mercy endureth for ever.
5. Who by his excellent wisdom made the
heavens: for his mercy endureth for
ever.
6. Who laid out the earth above the
waters: for his mercy endureth for
ever.
7. Who hath made great lights: for his
mercy endureth for ever;

8. The sun to rule the day: for his mercy
endureth for ever;
9. The moon and the stars to govern the
night: for his mercy endureth for ever.

26. O give thanks unto the God of heaven:
for his mercy endureth for ever.

27 O give thanks unto the Lord of lords:
for his mercy endureth for ever.

WHAT'S ON THIS WEEK

Mon 17 th	
Tues 18 th	10am – 12noon Coffee & Chat at St Philips
Wed 19 th	10.30am Said Eucharist at All Saints 11.00am Memorial Service at St Paul's Church
Thu 20 th	
Fri 21 st	7.00pm All Saints Choir (College Rooms)
Sat 22 nd	
Sun 23 rd	8am Said BCP HC Service at AS 9.30am Choral Eucharist at AS 11.00am Parish Eucharist at SP 2.30pm Wholeness & Healing Service – The Holy Name Chapel

Readings for the main Eucharist next week Sunday 23rd February 2020 Sunday Next before Lent

Exodus.24.12-end

2 Peter.1.16-end

Matthew.17.1-9

Intercessions:

Please pray for these and their families:

Jean Williamson, Revd Kes Grant, Clive &
Andrea Lever, Johnjo Flood, Vera Alflatt,
Millie Moss, Audrey Little, Chris CSJD,
Daphne Holland, Nigel Gunyon, Jane Sadler,
Revd Brian Barnes, Keith Manuell. Mary
Wheeler, Revd Ron & Dawn Gamble,
Kelly & Family, Janet, Julian, Owen Reeves,
Pat Stark. Family of Cathy Garner,
Greta Gooding

The departed and all who mourn their Passing:

Cathy Garner
Henry Gooding

Readings for Sunday 16th February
02nd Sunday before Lent

Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 6.25-end

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.