

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Harry Harbert	John Coates
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Shirley Lawrence	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Jeff Fernet Randell	Kay Kidney
Elizabeth Coleman	Carol Winter
Sister Christine C.S.J.D	Derek & Sue Parker
Audrey Little	Clive & Andrea Lever
Ruth Porter & Family	Janet Colman & Family

The departed and all who mourn their passing

Ruth Porter, Geoffrey Colman, Dr Enoch

Notices

Waypoint Project Harvest Trail- Jubilee Square 30th September 10am-3pm. Volunteers needed, please see church notice board for further details or email to Volunteer@waypointmaidstone.org.uk

Waypoint Project- TWAM Tools with a mission. Any unwanted, used tools can be taken to the Vicarage. All donations will be refurbished and sent to Africa.

Harvest Service at All Saints- 1st October at 9.30am
Any donations of non-perishable goods to be placed next to the font. All donations will be given to a local charity.

All Saints Quiz- Saturday 7th October at 7.00pm. In aid of the Restoration Fund/Children's Trail at All Saints. Bring your own drinks and nibbles. Tickets £5.00 each and can be obtained from Mary Shaw 631368 or shaw12cornflower@btinternet.com.

Harvest Disco – Saturday 14th October 7.30pm-10.30pm at St Philips. Tickets £8pp Adults only. Bring your own drinks and nibbles. Tickets available from Janice, Barbara or Mollie.

Messy Play- Every last Saturday of the month 10am-12noon at St Philips Church all families welcome for a morning of craft and fun ☺

Date for your Diary – Christmas Fayre at St Philips Saturday 2nd Dec 2017 11.00am-2.00pm.

Deanery Prayer for September – Please see notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

17th September 2017

The Fourteenth Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 179 and the service starts on page 237.

Music for the 9.30am Parish Eucharist:

Service: Darke in F

NEH 439 It, Praise to the Holiest in the height

Gradual Anthem Cantate Domino Come ye with joyfulness (the congregation sit)

Come ye with joyfulness

Come sing ye,

Sing a new song to your Maker,

O praise him with the saintly congregation,

Israel, be joyful and glad in him,

Who made Israel,

And children of Sion be joyful,

Rejoice and be glad in your King.

NEH 273 And now, O Father, mindful of the love

NEH 467 Through all the changing scenes of life

Communion Motets;

Jesu joy of Man's desiring - Bach

1.00am Parish Eucharist at St Philip's
11.00am Café Sundae at St Stephen's
6.30pm Choral Evensong at All Saints

St Philip's hymns are announced and displayed.

Please join us for refreshments after the 9.30 and 11.00 service.

What's on this Week

Tuesday **19th September**

10.00am -12.00noon Coffee & Chat at St Philips

Wednesday **20th September**

10.00-12.00noon St Philip's Toddlers at St Philip's

7.00pm St Philips Youth committee at St Philip's

Thursday **21st September**

12.00noon Said Eucharist at All Saints

Sunday **24th September**

The Fifteenth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Choral Eucharist at All Saints

11.00am Parish Eucharist at St Philip's

Readings for the main Eucharist next Week

Exodus 16.2-15 Phillip.1.21-end

Matthew 20.1-16

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
whose only Son has opened for us
a new and living way into your presence: give us pure
hearts and steadfast wills to worship you in spirit and
in truth; through Jesus Christ your Son our Lord, who
is alive and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever.

READING Exodus 14.19-end

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged* their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

READING Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must **not** despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to

ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister?* Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to* God.' So then, each of us will be accountable to God.

GOSPEL Matthew 18.21-35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents* was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

The word of the Lord en /dures for / ever. The word of the Lord is the / good news a / nounced to / you.

Alleluia! Alleluia! Alleluia

POST COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and
fellowship, united in prayer and the breaking of bread,
and one in joy and simplicity of heart, in Jesus Christ
our Lord.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ☺