

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflett	Augustine Marchie
Margaret Ambler	Wendy Marks
John Coates	John Matthews
Joe Daniels	Mollie Neaves
Cathy Garner	Jeff Fernet Randall
Michael Greenstreet	Jane Sadler
Marguerite Hart	Stephen
Daphne Holland	Ray & Margaret Stephens
Brenda Hope	Michael Walsh
Audrey Little	Jane Wearne

the departed and all who mourn their passing

Maurice Mowbray	Lucy Marks
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and in this Week of Prayer for Christian Unity

The Winter Shelter	Street Pastors
Fremlin Walk Chaplaincy	

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 18 January 2015

The Second Sunday of Epiphany

At All Saints

Readings for the 8.00 am Eucharist begin on page 69 in the BCP and the service starts on page 237.

Music for the 9.30 am Parish Eucharist:

Service: Aston

NEH 56 Songs of thankfulness and praise

Grad. Anthem: Eastern Sages, Monarchs Three Lang

NEH 271 Alleluya, sing to Jesus

NEH 431 O thou who camest from above

Communion Motets:

Here is the little door

Howells

Coventry Carol

Trad.

Psalm after Dismissal: 98

Choral Evensong is at 6.30 pm.

At St Philip's and St Stephen's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

Notices

All Saints' Crèche

More help is needed. If you can offer assistance please speak to Gaye Charlton or Mollie Neaves.

Events or Dates for the Magazine Diary

Details to Mollie Neaves, please: contact as below.

Debriefing

Could members of our congregations let the Churchwardens or Deputy Wardens have their thoughts about our Advent and Christmas Services (things that you think have gone well and suggestions for next year). Otherwise e-mail mneaves@btinternet.com or phone 01622 759321.

Mollie Neaves

'Food for the Journey' - Lent Course 2015

Bishop Trevor is inviting us to deepen our experience of Christ through John ch.21. A lakeside meal is the setting for a conversation that reveals the most remarkable things about Jesus. He is our source of ultimate nourishment – *Our Food for the Journey* - without which we cannot flourish. How does he invite us to experience him within this resurrection story - nourishing us for our day to day lives, so that we may nourish others? *How will you respond?*

Tue 24th & Thu 26th Feb – Lent 1 - See

Tue 3rd & Thu 5th March – Lent 2 - Eat

Tue 10th & Thu 12th March – Lent 3 - Love

Tue 17th and Thu 19th March – Lent 4 - Know

Tue 24th & Thu 26th March – Lent 5 – Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm
with Holy Communion

or

All Saints: Thursdays 12.30 pm – 2.00 pm
beginning with Holy Communion

What's on this Week

Tuesday

20 January 2015

10.00 am - noon

Coffee & Chat at St Philip's

Wednesday

21 January 2015

10.00 am - noon

Seedlings at St Philip's

7.00 pm

Youth Committee (Planning) at Vicarage

Thursday

22 January 2015

12.30 pm

Eucharist said in All Saints

7.00 pm

Standing Committee at Vicarage

Sunday

25 January 2015

The Conversion of Paul

8.00 am Eucharist said at All Saints

9.30 am Choral Eucharist at All Saints

11.00 am Parish Eucharist at St Philip's

Readings for the main Eucharists:

Jeremiah 1.4-10; Acts 9.1-22; Matthew 19.27-end

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING 1 Samuel 3.1-10 (All Saints only)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

READING Revelation 5.1-10

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and

seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

'You are worthy to take the scroll
and to open its seals,
for you were slaughtered and by your blood
you ransomed for God
saints from every tribe and language
and people and nation;
you have made them to be a kingdom and priests
serving our God,
and they will reign on earth.'

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia
Christ was revealed in flesh,
proclaimed among the nations
and believed in throughout the world.
Alleluia! Alleluia! Alleluia

GOSPEL John 1.43-end

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

POST COMMUNION

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.