

Parish Office: 01622 688270
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Intercessions

Please pray for these and their families

John & Diana Caley	Jean Williamson
Sheila Findlay & Family	Revd Kes Grant
Ken & Stella Bridges	Vera Alflatt
Clive & Andrea Lever	Millie Moss Audrey
Derek & Sue Parker	Little Chris CSJD
Alan Gupwell	Dawn Gamble
Ray Stephens & Family	Alistair & Ruth
Daphne Holland	Theresa Lever
JohnJo Flood	Georgina Reynolds
Eddie	The Manuell Family
Debbie Proctor & family	

The departed and all who mourn their passing especially Carl Proctor

Notices

Cruise Bereavement Care Drop in - 2nd Sunday of every month (10th September) 10.30am to Midday, at the Heart of Flavour Café, Maidstone.

Pew Bibles for All Saints and St Philip – It would be much appreciated if you could donate new or used Bibles to be placed in the pews of our churches at All Saints and St Philip, in particular the authorised versions; King James (AV), RSV, NIV and NRSV.

Nancy & Clinton – are selling a paperback called “What did you do in the Great War, daddy?” and donating £1 from each sale to church funds. They decided to have Nancy’s grandfather’s (Harold Wright) gripping memoirs of WW1 published in this centenary year. They can be found at St Philip’s and All Saints. See the back of the book for further details or find the ebook on Amazon Kindle.

Faith in Seniors Conference – 29th September, All Saints Crowborough. To book and find out more information go to:
www.ticketsource.co.uk/faithinseniors

Faith & Environment Conference - Saturday 6th October from 9.30am to 4pm at Holy Trinity Church Sittingbourne. Details on Notice Boards.

The Mothers Union – Are holding a “Soup and Cheese” lunch in Church on Tuesday 9th October from 12.30pm. Cost £7 each. Please book with Mary on 01622 631368 or shawcornflower@btinternet.com

Deanery Prayer for September - Please see Community and the notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: “All Saints with St Philip and St Stephen Maidstone”

THE PARISH OF
ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

09nd September 2018

The Fifteenth Sunday after Trinity
At All Saints

Readings at the 8.00am Said Eucharist begin on page 180 and the service starts on page 237.

Music for the 9.30am Choral Eucharist

Service: **Missa Brevis - Wills**

NEH 439 Praise to the Holiest in the height

NEH 339 Be thou my vision

NEH 273 And now, O Father, mindful of the love

NEH 467 Through all the changing scenes of life

Communion Motets:

Ave Verum – Elgar

God so loved the world - Goss

Organ Voluntary – Prelude and Fugue in G minor - Buxtehude

11.00am Family Service at St Philips

11.00am Parish Eucharist at St Stephens

10.00am Heritage open Day at All Saints

Please join us for refreshments after the 9.30am & 11.00am Service

What’s on this Week

Tuesday **11th September**
10.00am – 12noon Coffee & Chat at St Philips C & C
7.00pm PCC Meeting at St Philips Coffee Bar

Wednesday **12th September**
10.00am -12noon St Philips Toddlers at St Philips

Thursday **13th September**
12.00noon Mid - Day Eucharist at All Saints

Friday **14th September**
11am MGS Service at All Saints

Sunday **16th September**

The Sixteenth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Parish Eucharist at All Saints

10.30-12noon Queens Own Buffs Service at All Saints

11.00am Parish Eucharist with Baptism at St Philips

6.30pm Choral Evensong

Readings for the main Eucharist next week

Prov.1.20-33 James 3.1-12 Mark 8.27-end

CW Eucharistic Readings & Prayers today

COLLECT

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Reading Prov 22.1-2,8-9,22-23

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reading James 2.1-10 [11-13] 14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily

food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel Mark 7.24-end

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Gospel Acclamation (All Saints Only)

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your / servant is / listening. You have the words of e/ternal / life.

Alleluia! Alleluia! Alleluia!

POST COMMUNION

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU