

## What's on this Week

**Tuesday** 22 July 2014

### Mary Magdalene

8.30 am Eucharist said at St Philip's  
The Revd Clinton Davis

10.00 am - Noon Coffee & Chat at St Philip's

7.30 pm Church & Centre Meeting at St Philip's

**Wednesday** 23 July 2014

*Re-wiring commences at St Philip's*

**Thursday** 24 July 2014

### James the Apostle (transferred from Friday)

12.30 pm Eucharist said at All Saints  
The Revd Clinton Davis

1.05 pm Recorder & Guitar music at All Saints

**Sunday** 27 July 2014

### The Sixth Sunday after Trinity

8.00 am Eucharist said at All Saints  
The Revd Clinton Davis

#### 9.30 am Choral Eucharist at All Saints

The Revd Mandy Reynolds CF

#### 11.00 am Parish Eucharist at St Philip's

The Revd Clinton Davis

1.00, 2.00, & 3.00 pm Holy Baptism at All Saints  
The Revd Ron Gamble

2.00 pm Holy Baptism at St Philip's  
The Revd Clinton Davis

Readings for the main Eucharists:  
Genesis 29.15-28; Romans 8.26-end;  
Matthew 13.31-33, 44-52

## Intercessions.

Please email [clintonendavis@btinternet.com](mailto:clintonendavis@btinternet.com) or  
phone 01622 682330 with updates for the list.

### Please pray for these and the families involved

Vera Alflatt	Denise Joy
John Coates	Daphne Lee
Jane Critchley	Avril Majewski
Joe Daniels	Simon Mold
Janet Dredge	Jane Sadler
Michael Greenstreet	Margaret Stephens
Eve Hatch	Michael Walsh
Daphne Holland	Jane Wearne
Brenda Hope	

**the departed and all who mourn for them**

**and keep up the prayer for a new parish priest,  
all the more so as there is no news as yet!**

1-C3678Z & 2-C1367Z

## THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

**Sunday 20 July 2014**

### The Fifth Sunday after Trinity

#### At All Saints

**Readings for the 8.00 am Eucharist** begin on page  
164 in the BCP and the service starts on page 237.

**We welcome** Reader Dr Eleanor Relle to preach at the  
9.30 am Parish Eucharist.

#### Music for the 9.30 am service:

Service: Aston in F

NEH 440 Praise to the Lord, the Almighty

Gradual Anthem: Turn back O man Holst

NEH 304 Once, only once, and once for all

NEH 393 Lead us, heavenly Father, lead us

Communion Motet: Expectans Expectavi Wood

Psalm after Dismissal: 96.1-6

**We welcome** the Revd Ian Parrish to administer Holy  
Baptism at 1.30 pm.

**We welcome** the Revd Kes Grant to officiate at Choral  
Evensong at 6.30 pm.

#### At St Philip's

Hymns are announced and/or displayed.

**We welcome** the Venerable Stephen Taylor,  
Archdeacon of Maidstone, to preach and preside at the  
11.00 am Parish Eucharist.

**St Stephen's** are on a summer visit today

**Do stay for refreshments after 9.30 and 11.00!**

### During the continuing interregnum ...

**please use these contacts as need be:**

Baptisms, Marriages, Funerals & magazine:

**Lionel Marchant** - 01622 843298

Pastoral care (except emergencies):

**your church friends and your care team leader**

Ordained ministry and information for the notice sheet:

**The Revd Clinton Davis** - 01622 682330

All other matters (including the diary for the magazine):

**Mollie Neaves** - 01622 759321

**The weekday Eucharist** is on Thursdays at 12.30 pm.

There are Eucharists on Festivals and Principal Holy Days.

### Notices

**A date for your diary: Sunday 14th September.**

Friends of St Philip's Centre have a Tombola Stall at  
the Maidstone Mela, and need lots of good quality  
prizes. Please phone Janice Underdown on 762468.

**PLEASE TAKE THIS LEAFLET AWAY WITH YOU**

## CW Eucharistic Readings & Prayers

### COLLECT

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer  
for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### READING Genesis 28.10-19a (All Saints only)

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

### READING Romans 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was

subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

### GOSPEL ACCLAMATION (All Saints only)

**Alleluia! Alleluia! Alleluia**

Speak, Lord, for your servant is listening.  
You have the words of eternal life.

**Alleluia! Alleluia! Alleluia**

### GOSPEL Matthew 13.24-30, 36-43

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

### POST COMMUNION

Grant, O Lord, we beseech you,  
that the course of this world

may be so peaceably ordered by your governance,  
that your Church may joyfully serve you  
in all godly quietness;  
through Jesus Christ our Lord.