

### Intercessions

Please email [frauke.parrish@gmail.com](mailto:frauke.parrish@gmail.com) or phone 01622 756002 to add/remove names of this list.

Please pray for these and their families

Alan Gupwell	Audrey Little
Harry Harbert	John Coates
Brian & Elizabeth Coleman	Jeff Fernet Randell
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Shirley Lawrence	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee

**The departed and all who mourn their passing**

Margaret Terry

### Notices

**A Summer of Hope Garden Party in aid of Mother's Union Projects** – Will be held in Mary & Brian's garden in Weaving on Tuesday 13<sup>th</sup> June 2.30-4.30pm. Please book with Mary so that there is sufficient cake & strawberries. Contact Mary on 631368 or [shaw12cornflower@btinternet.com](mailto:shaw12cornflower@btinternet.com).

**Help Needed at All Saints-** Can you spare time to help clean our church? If you want to be part of our rota/team please speak to Mollie Neaves Tel 759321

**Waypoint Project** - Finding our way together imagine everyone in our community talking to each other about God to God. If you want to see this happen why not read the leaflet displayed at the back of church and get involved.

**Nine Days of Prayer-** Booklets will once more be available in church for the 'Novena' nine days of prayer between Ascension and Pentecost (25<sup>th</sup> May-4<sup>th</sup> June). We shall be holding a daily reflective service 'Daily Waiting' Fri 26<sup>th</sup> May-Sat 3<sup>rd</sup> June 6.30pm at All Saints.

**A Summer Lunch in aid of the All Saints Heritage Trail-** will be held at Mary and Brian's house in Weaving on Saturday 10<sup>th</sup> June @ 12.30 for 1pm. Tickets cost £20 each from Mary Shaw or contact on 01622 631368 or [shaw12cornflower@btinternet.com](mailto:shaw12cornflower@btinternet.com)

**1-C3678Z & 2-C1367Z**

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

### THE PARISH OF

**ALL SAINTS with ST PHILIP, MAIDSTONE**

**And ST STEPHEN, TOVIL**

[www.maidstoneallsaints.co.uk](http://www.maidstoneallsaints.co.uk)

**21<sup>st</sup> May 2017**

**The Sixth Sunday of Easter**

**At All Saints**

**Readings at the 8.00am Said Eucharist** begin on page 142 and the service starts on page 237.

**Music for the 9.30am Parish Eucharist Service: Thorne**

NEH 106 Come, ye people

NEH 341 Blessed are the pure in heart

NEH 333 All my hope

NEH 352 Crown him with many

Communion Motets:

Seek ye first - TBD

11.00am Parish Eucharist at St Philips

11.00am Café Sundae at St Stephens

6.30pm Choral Evensong at All Saints

**Please join us for refreshments after the 9.30am and 11.00am Service.**

### What's on this Week?

<b>Tuesday</b>	<b>23<sup>rd</sup> May</b>
10.00am - Noon	Coffee & Chat at St Philip's
10.00am-12.30pm	Bach 2 Baby at All Saints
<b>Wednesday</b>	<b>24<sup>th</sup> May</b>
10.00-12.00	St Philip's Toddlers at St Philip's
<b>Thursday- Ascension Day</b>	<b>25<sup>th</sup> May</b>
Please note, No 12pm Eucharist at All Saints	
7.30pm	The Eucharist for Ascension Day- All Saints
<b>Friday</b>	<b>26<sup>th</sup> May</b>
6.30pm-7.30pm	Novena Service at All Saints
<b>Saturday</b>	<b>27<sup>th</sup> May</b>
6.30-7.30pm	Novena Service at All Saints
<b>Sunday</b>	<b>28<sup>th</sup> May</b>
6.30-7.30	Novena Service at All Saints

**The Seventh Sunday of Easter**

**The Sunday after Ascension Day**

**8.00am** BCP Said Eucharist at All Saints

**9.30am** Choral Eucharist at All Saints

**11.00am** Parish Eucharist at St Philip's

**Readings for the main Eucharist next Week**

Acts 1.6-14 1 Peter.4.12-14 John 17.1-11

**PLEASE TAKE THIS LEAFLET AWAY WITH YOU ☺**

## **CW Eucharistic Readings & Prayers today**

### **COLLECT**

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us  
to eternal joy; through Jesus Christ your Son our  
Lord, who is alive and reigns with you, in the unity  
of the Holy Spirit, one God, now and for ever.

### **READING Acts 17.22-31**

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

### **READING 1 Peter 3.13-end**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the

righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for\* a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

### **GOSPEL ACCLAMATION (All Saints Only)** **Alleluia! Alleluia! Alleluia**

Jesus said, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

**Alleluia! Alleluia! Alleluia**

### **GOSPEL John 14.15-21**

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

### **POST COMMUNION**

God our Father,  
whose Son Jesus Christ gives the water of  
eternal life: may we thirst for you, the spring of life  
and source of goodness, through him who is alive  
and reigns, now and for ever.