

Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt	Wendy Marks
John Coates	John Matthews
Joe Daniels	Jeff Fernet Randell
Cathy Garner	Jane Sadler
Michael Greenstreet	Stephen
Marguerite Hart	Ray & Margaret Stephens
Daphne Holland	Michael Walsh
Brenda Hope	Jane Wearne
Augustine Marchie	

the departed and all who mourn their passing

Margaret Ambler	Baby Lucy
Joyce Arkless	Maurice Mowbray
Amie Baker	Peter Parvin
Gwen Hughes	

Also, please pray for

St Faith's, currently in vacancy and the Revd Phil Sheldrake and his family as they move on to answer their calling to pastures new.

Notices

'Food for the Journey' - Lent Course 2015

Do join us for one or other of the sessions each week.

Tue 24th & Thu 26th Feb – Lent 1 - See

Tue 3rd & Thu 5th March – Lent 2 - Eat

Tue 10th & Thu 12th March – Lent 3 - Love

Tue 17th and Thu 19th March – Lent 4 - Know

Tue 24th & Thu 26th March – Lent 5 – Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm
incorporating the Eucharist

or

All Saints: Thursdays 12.30 pm – 2.00 pm
The Eucharist is followed by group discussion

Open Synod Invitation

The John Wallis Academy, Ashford
Saturday 7 March 9.30 am - 3.30 pm (coffee available from 9.00 am. Open synod to conclude at 2.30pm.)

You are invited to an open synod on the theme of *Fellow Pilgrims – changing the conversation about children and young people*, to explore our ministry with them.

Please join us for this important conversation.

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 22 February 2015

The First Sunday of Lent

At All Saints

Readings for the 8.00 am Eucharist begin on page 86 in the BCP and the service starts on page 237.

Music for the 9.30 am Choral Eucharist:

Service: Darke in F

NEH 383 Jesu, Lover of my soul

NEH 393 Lead us, heavenly Father, lead us

NEH 425 O Love, how deep, how broad, how high!

NEH 67 Forty days and forty nights

Communion Motets:

O for a closer walk with God

Stanford

Haste thee, O God

Batten

Psalm after the Dismissal: 25.1-9

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday

24 February 2015

10.00 am - noon

Coffee & Chat at St Philip's

7.30 pm Lent Course w Eucharist at St Philip's

Wednesday

25 February 2015

10.00 am - noon

Seedlings at St Philip's

Thursday

26 February 2015

12.30 pm

Eucharist said at All Saints

1.00 pm Lent Course following on at All Saints

Sunday

1 March 2015

The Second Sunday of Lent

8.00 am Eucharist said at All Saints

9.30 am Parish Eucharist at All Saints

11.00 am Parish Eucharist at St Philip's

11.00 am Family Service at St Stephen's

6.30 pm Choral Evensong at All Saints

Readings for the main Eucharists:

Genesis 17.1-7, 15-16

Romans 4.13-end

Mark 8.31-end

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
whose Son Jesus Christ fasted forty days
in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves
in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 9.8-17

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

READING 1 Peter 3.18-end (All Saints only)

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

GOSPEL ACCLAMATION (All Saints only)

**Praise to you, O Christ, King of endless glory!
Glory and praise to you!**

We do not live by bread alone,
but by every word that comes from the mouth of God.
**Praise to you, O Christ, King of endless glory!
Glory and praise to you!**

GOSPEL Mark 1.9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

POST COMMUNION

Lord God,
you have renewed us with the living bread
from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.