

more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

POST COMMUNION

God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

During the Interregnum ...

Baptisms, Marriages, Funerals & magazine:
Lionel Marchant - 01622 843298

Pastoral care (except emergencies):
your church friends and your care team leader

Pastoral emergencies, other priestly ministry & notice sheet:
Clinton Davis - 01622 682330

All other matters (including the diary for the magazine):
Mollie Neaves - 01622 759321

The weekday Eucharist is on Thursdays at 12.30 pm and is held in the Holy Name Chapel. Additionally, there are Eucharists on Festivals and Principal Holy Days.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for

Vera Alflatt	Avril Majewski
Anne Andrews	The family of Gary Ring
Christine & Brian Bowman	Jane Sadler
Jane Critchley	Ray & Margaret Stephens
Joe Daniels	Michael Walsh
Michael Greenstreet	Jane Wearne
Daphne Holland	David Williams in the loss of his wife Helena
Brenda Hope	William
Andrea McKellar	

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THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 23 February 2014

The Second Sunday before Lent

At All Saints

Readings for the 8.00 am Eucharist begin on page 80 in the BCP and the service starts on page 237.

We welcome the Revd Canon David Grimwood to preside and preach at 9.30 am.

Music for the 9.30 am Choral Eucharist:

NEH 440 (omit *) Praise to the Lord, the Almighty
NEH 540 Gradual Psalm: I will bless your name for ever
NEH 420 O Jesus, I have promised
NEH 413 Now thank we all our God

Service: Ireland in C

Communion Motets: This is the day - Anon
Come my way my truth - Harker

Psalm after Dismissal: 67

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday 25 February 2014

10.00 am - Noon Coffee & Chat at St Philip's

Wednesday 26 February 2014

10.00 am - Noon Seedlings at St Philip's

Thursday 27 February 2014

12.30 pm Eucharist at All Saints

The Revd Robin Williamson

Friday 28 February 2014

1.00 pm Baptism at All Saints

Sunday 2 March 2014

The Sunday next before Lent

8.00 am Eucharist said at All Saints
The Revd Clinton Davis

9.30 am Parish Eucharist at All Saints
The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's
The Revd Canon Andrew Sewell

11.00 am Family Service at St Stephen's

6.30 pm Choral Evensong at All Saints
The Revd Robin Williamson

Readings for the main Eucharists:
Exodus 24.12-end; 2 Peter 1.16-end;
Matthew 17.1-9

Readings & Prayers at 9.30 am & 11.00 am

COLLECT

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

FIRST READING Genesis 1.1 - 2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky.

And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of

every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

SECOND READING Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

We do not live by **bread** alone,

but by every word that comes from the **mouth** of God.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 6.25-end

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of