

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Harry Harbert	John Coates
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Shirley Lawrence	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Jeff Fernet Randell	Kay Kidney
Elizabeth Coleman	Carol Winter
Sister Christine C.S.J.D	Derek & Sue Parker
Audrey Little	Clive & Andrea Lever
Ruth Porter & Family	Janet Colman & Family

The departed and all who mourn their passing

Ruth Porter, Geoffrey Colman, Dr Enoch

Notices

A Big Thank-you - to everyone who organised and helped throughout the Heritage Week and especially with the Teddy Absail and Ride & Stride. Revd Ian ☺

Waypoint Project Harvest Trail- Jubilee Square 30th September 10am-3pm. Volunteers needed, please see church notice board for further details or email to Volunteer@waypointmaidstone.org.uk

Waypoint Project- TWAM Tools with a mission. Any unwanted, used tools can be taken to the Vicarage. All donations will be refurbished and sent to Africa.

Harvest Service at All Saints- 1st October at 9.30am
Any donations of non-perishable goods to be placed next to the font. All donations will be given to a local charity.

All Saints Quiz- Saturday 7th October at 7.00pm. In aid of the Restoration Fund/Children's Trail at All Saints. Bring your own drinks and nibbles. Tickets £5.00 each and can be obtained from Mary Shaw 631368 or shaw12cornflower@btinternet.com.

Harvest Disco – Saturday 14th October 7.30pm-10.30pm at St Philips. Tickets £8pp Adults only. Bring your own drinks and nibbles. Tickets available from Janice, Barbara or Mollie.

Messy Play- Every last Saturday of the month 10am-12noon at St Philips Church all families welcome for a morning of craft and fun ☺

Date for your Diary – Christmas Fayre at St Philips Saturday 2nd Dec 2017 11.00am-2.00pm.

Deanery Prayer for September – Please see notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

24th September 2017

The Fifteenth Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 180 and the service starts on page 237.

Music for the 9.30am Choral Eucharist:

Service: Sumsion in F

NEH 408 2t Love Divine

NEH 530 My soul is a

NEH 285 It For the beauty of the earth

NEH 377 Immortal, invisible, God only wise

Communion Motets;

Hide not thou thy face – Farrant

O Lord give thy Holy Spirit - Tallis

11.00am Parish Eucharist at St Philips

St Philip's and St Stephen's hymns are announced and displayed.

Please join us for refreshments after the 9.30 and 11.00 service.

What's on this Week

Tuesday	26th September
10.00am -12.00noon	Coffee & Chat at St Philips
Wednesday	27th September
10.00-12.00noon	St Philip's Toddlers at St Philip's
7.00pm	Pastoral Meeting at the Vicarage
Thursday	28th September
12.00noon	Said Eucharist at All Saints
Friday	29th September
4.30-6.00pm	Youth Disco at St Philips
Saturday	30th September
10.00am-12Noon	Messy Play at St Philips C&C
Sunday	1st October

The Sixteenth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Harvest Festival Service at All Saints

11.00am Parish Eucharist at St Philip's

11.00am Family Service at St Stephen's

Readings for the main Eucharist next Week

Exodus 17.1-7 Phillip 2.1-13

Matthew 21.23-32

CW Eucharistic Readings & Prayers today

COLLECT

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Exodus 16.2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger. Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days. So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him what are we? Your complaining is not against us but against the Lord. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

READING Philip 1.21-end

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me and I do not know which I prefer. I am hard pressed between the two my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will

know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well since you are having the same struggle that you saw I had and now hear that I still have.

GOSPEL Matthew 20.1-16

For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

Speak, Lord, for your servant / is listening. You have the words of e / ternal / life.

Alleluia! Alleluia! Alleluia

POST COMMUNION

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ☺