

## Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

### Please pray for these and their families

Vera Alflatt	Wendy Marks
John Coates	John Matthews
Joe Daniels	Mollie Neaves
Cathy Garner	Jeff Fernet Randell
Michael Greenstreet	Jane Sadler
Marguerite Hart	Stephen
Daphne Holland	Ray & Margaret Stephens
Brenda Hope	Michael Walsh
Audrey Little	Jane Wearne
Augustine Marchie	

### the departed and all who mourn their passing

Margaret Ambler	Maurice Mowbray
Lucy Marks	

### and in this Week of Prayer for Christian Unity

The Winter Shelter	Street Pastors
Fremlin Walk Chaplaincy	

## THE PARISH OF

## ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 25 January 2015

### The Conversion of Paul

#### At All Saints

Readings for the 8.00 am Eucharist begin on page 203 in the BCP and the service starts on page 237.

#### Music for the 9.30 am Choral Eucharist:

Service: Sumsion in F

NEH 440 (omit \*) Praise to the Lord, the Almighty, ...  
Gradual Psalm NEH 537 Send forth your spirit, O Lord  
NEH 302 O Thou, who at thy Eucharist didst pray  
NEH 361 Forth in the peace of Christ we go

Communion Motets:

Sing we merrily Batten

O praise the Lord Batten

Psalm after Dismissal: 122

#### At St Philip's

Hymns are announced and/or displayed.

**Do stay for refreshments after 9.30 and 11.00!**

## Notices

### All Saints' Crèche

More help is needed. If you can offer assistance please speak to Gaye Charlton or Mollie Neaves.

### Sunday 22nd February Parish Lunch at St Philip's Church and Centre 1.00 pm.

#### Menu

Roast Beef (Vegetarian option Salmon), Roast Potatoes,  
Yorkshire Pudding, Broccoli, Carrots, Peas and Gravy  
Jam Sponge Pudding and Custard  
£6.00 a head

Book with Barbara Cook: phone 01622 671782  
or email b.cook123@btinternet.com.

### 'Food for the Journey' - Lent Course 2015

Bishop Trevor is inviting us to deepen our experience of Christ through John ch.21. A lakeside meal is the setting for a conversation that reveals the most remarkable things about Jesus. He is our source of ultimate nourishment – *Our Food for the Journey* - without which we cannot flourish. How does he invite us to experience him within this resurrection story - nourishing us for our day to day lives, so that we may nourish others? *How will you respond?*

**Tue 24<sup>th</sup> & Thu 26<sup>th</sup> Feb – Lent 1 - See**

**Tue 3<sup>rd</sup> & Thu 5<sup>th</sup> March – Lent 2 - Eat**

**Tue 10<sup>th</sup> & Thu 12<sup>th</sup> March – Lent 3 - Love**

**Tue 17<sup>th</sup> and Thu 19<sup>th</sup> March – Lent 4 - Know**

**Tue 24<sup>th</sup> & Thu 26<sup>th</sup> March – Lent 5 – Follow**

St Philip's: Tuesday 7.30 pm - 9.00 pm  
incorporating the Eucharist  
or

All Saints: Thursdays 12.30 pm – 2.00 pm  
The Eucharist is followed by group discussion

## What's on this Week

**Tuesday 27 January 2015**

10.00 am - noon Coffee & Chat at St Philip's  
7.00 pm Church & Centre Meeting at St Philip's

**Wednesday 28 January 2015**

10.00 am - noon Seedlings at St Philip's

**Thursday 29 January 2015**

12.30 pm Eucharist said in All Saints

**Sunday 1 February 2015**

### The Presentation of Christ in the Temple

8.00 am Eucharist said at All Saints

**9.30 am Parish Eucharist at All Saints**

**11.00 am Parish Eucharist at St Philip's**

**11.00 am Family Service at St Stephen's**

**6.30 pm Choral Evensong at All Saints**

Readings for the main Eucharists:

Hebrews 2.14-end

Luke 2.22-40

1-C3678Z & 2-C1367Z

**PLEASE TAKE THIS LEAFLET AWAY WITH YOU**

## CW Eucharistic Readings & Prayers today

### COLLECT

Almighty God,  
who caused the light of the gospel  
to shine throughout the world  
through the preaching of your servant Saint Paul:  
grant that we who celebrate his wonderful conversion  
may follow him in bearing witness to your truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### READING Jeremiah 1.4-10 (All Saints only)

Now the word of the Lord came to me saying,  
'Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.'  
Then I said, 'Ah, Lord God! Truly I do not know how  
to speak, for I am only a boy.' But the Lord said to me,  
'Do not say, "I am only a boy";  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.  
Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.'  
Then the Lord put out his hand and touched my  
mouth; and the Lord said to me,  
'Now I have put my words in your mouth.  
See, today I appoint you over nations  
and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.'

### READING Acts 9.1-22

Meanwhile Saul, still breathing threats and murder  
against the disciples of the Lord, went to the high  
priest and asked him for letters to the synagogues at  
Damascus, so that if he found any who belonged to  
the Way, men or women, he might bring them bound  
to Jerusalem. Now as he was going along and  
approaching Damascus, suddenly a light from heaven  
flashed around him. He fell to the ground and heard a  
voice saying to him, 'Saul, Saul, why do you persecute  
me?' He asked, 'Who are you, Lord?' The reply came,  
'I am Jesus, whom you are persecuting. But get up  
and enter the city, and you will be told what you are  
to do.' The men who were travelling with him stood  
speechless because they heard the voice but saw no  
one. Saul got up from the ground, and though his  
eyes were open, he could see nothing; so they led  
him by the hand and brought him into Damascus.  
For three days he was without sight, and neither ate  
nor drank.

Now there was a disciple in Damascus named  
Ananias. The Lord said to him in a vision, 'Ananias.'  
He answered, 'Here I am, Lord.' The Lord said to him,

'Get up and go to the street called Straight, and at the  
house of Judas look for a man of Tarsus named Saul.  
At this moment he is praying, and he has seen in a  
vision a man named Ananias come in and lay his  
hands on him so that he might regain his sight.' But  
Ananias answered, 'Lord, I have heard from many  
about this man, how much evil he has done to your  
saints in Jerusalem; and here he has authority from  
the chief priests to bind all who invoke your name.'  
But the Lord said to him, 'Go, for he is an instrument  
whom I have chosen to bring my name before  
Gentiles and kings and before the people of Israel; I  
myself will show him how much he must suffer for  
the sake of my name.' So Ananias went and entered  
the house. He laid his hands on Saul and said,  
'Brother Saul, the Lord Jesus, who appeared to you on  
your way here, has sent me so that you may regain  
your sight and be filled with the Holy Spirit.' And  
immediately something like scales fell from his eyes,  
and his sight was restored. Then he got up and was  
baptized, and after taking some food, he regained  
his strength.

For several days he was with the disciples in  
Damascus, and immediately he began to proclaim  
Jesus in the synagogues, saying, 'He is the Son of  
God.' All who heard him were amazed and said, 'Is  
not this the man who made havoc in Jerusalem among  
those who invoked this name? And has he not come  
here for the purpose of bringing them bound before  
the chief priests?' Saul became increasingly more  
powerful and confounded the Jews who lived in  
Damascus by proving that Jesus was the Messiah.

### GOSPEL ACCLAMATION (All Saints only)

**Alleluia! Alleluia! Alleluia**

Many who are first will be last,  
and the last will be first.

**Alleluia! Alleluia! Alleluia**

### GOSPEL Matthew 19.27-end

Then Peter said in reply, 'Look, we have left  
everything and followed you. What then will we  
have?' Jesus said to them, 'Truly I tell you, at the  
renewal of all things, when the Son of Man is seated  
on the throne of his glory, you who have followed me  
will also sit on twelve thrones, judging the twelve  
tribes of Israel. And everyone who has left houses or  
brothers or sisters or father or mother or children or  
fields, for my name's sake, will receive a hundredfold,  
and will inherit eternal life. But many who are first  
will be last, and the last will be first.'

### POST COMMUNION

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching  
and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.