

or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

POST COMMUNION

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed
with your body
be refreshed with the fullness of your life;
glory to you for ever.

Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt	Jeff Fennett Randell
John Coates	Jane Sadler
Joe Daniels	Sister Shirley CSJD
Dawn Gamble	Ray & Margaret Stephens
Michael Greenstreet	Winnie Thompson
Marguerite Hart	Michael Walsh
Daphne Holland	Jane Wearne
Brenda Hope	Stephen
John Matthews	Marie-Celina
Sue Marks	Steve

the departed and all who mourn their passing

Richard Lindley	David Watts
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Notices

Parish Pastoral Care

You may be aware that as a parish we have a Pastoral Care Scheme to ensure we look after all our parishioners in all three churches. Our congregations are divided up into groups and overseen by a Pastoral Carer. Their role is to look out for members of their group and make the wardens, myself and the clergy aware of any of you who are perhaps unwell or absent for any reason and enable us to follow up with relevant contact. We are conscious that all members of our congregation are important and may need support from time to time. This is not a case of 'big brother', but rather us being a caring and supportive community. At All Saints you may be approached in the next few weeks by your Pastoral Carer to make themselves known to you. David Freed

All Saints Pastoral Carers

We will hold a short meeting **today**, following the 9.30am service, to review your group and responsibilities etc. If you are not available on that Sunday, I will contact you at another time. David Freed

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 26 July 2015

The Eighth Sunday after Trinity

At All Saints

Readings for the 8.00 am Eucharist begin on page 169 in the BCP and the service starts on page 237.

Music for the 9.30 am Choral Eucharist:

Service: Ireland in C

NEH 433 O worship the King

NEH 435 Onward, Christian soldiers *omit* *

NEH 466 Thou whose almighty word

NEH 439 Praise to the Holiest in the height

Communion Motets:

God is gone up

Finzi

Psalm after the Dismissal: 150 Stanford

At St Philip's hymns are announced and displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday	28 July 2015
10.00 am - noon	Coffee & Chat at St Philip's
11.00 am	Restoration Trust Meeting at All Saints
7.00 pm	PCC Meeting at St Philip's

Thursday	30 July 2015
12.30 pm	Service (see Notices) at All Saints
1.05 pm	Lunchtime Concert at All Saints

Friday	31 July 2015
9.45 am - 12 noon	Gardening at St Philip's
Please help tidy up around the church with weeding, cutting back etc. Come when you can. Thank you, Barbara.	

Sunday	2 August 2015
The Ninth Sunday after Trinity	

8.00 am Eucharist said at All Saints	The Revd Ian Parrish
9.30 am Parish Eucharist w Baptism at All Saints	
The Revd Ian Parrish	
11.00 am Parish Eucharist at St Philip's	
The Revd Ian Parrish	
11.00 am Family Service at St Stephen's	
Readings for Eucharists:	
2 Samuel 11.26 – 12.13a; Ephesians 4.1-16	
John 6.24-35	

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers today

COLLECT

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING 2 Samuel 11.1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

READING Ephesians 3.14-end (All Saints only)

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia!
We do not live by bread alone,
but by every word that comes from the mouth of God.
Alleluia! Alleluia! Alleluia

GOSPEL John 6.1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three