

What's on this Week

During weekdays St Philip's is closed for most purposes while rewiring of the building takes place.

Thursday 31 July 2014

12.30 pm Eucharist said at All Saints
The Revd Clinton Davis

1.05 pm Lunchtime concert at All Saints

Sunday 3 August 2014

The Seventh Sunday after Trinity

8.00 am Eucharist said at All Saints
The Revd Robin Williamson

9.30 am Parish Eucharist at All Saints
The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's
The Revd Clinton Davis

11.00 am Family Service at St Stephen's
David Freed & Marion Brooks

Readings for the main Eucharists:

Genesis 32.22-31
Romans 9.1-5
Matthew 14.13-21

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for these and the families involved

Vera Alflatt	Denise Joy
John Coates	Daphne Lee
Jane Critchley	Avril Majewski
Joe Daniels	Simon Mold
Janet Dredge	Jane Sadler
Michael Greenstreet	Margaret Stephens
Eve Hatch	Michael Walsh
Daphne Holland	Jane Wearne
Brenda Hope	

the departed and all who mourn for them

Notices

A date for your diary: Sunday 14th September.
Friends of St Philip's Centre have a Tombola Stall at the Maidstone Mela, and need lots of good quality prizes. Please phone Janice Underdown on 762468.

1-C3678Z & 2-C1367Z

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 27 July 2014

The Sixth Sunday after Trinity

At All Saints

Readings for the 8.00 am Eucharist begin on page 165 in the BCP and the service starts on page 237.

We welcome the Revd Mandy Reynolds CF to preside and preach at the 9.30 am Parish Eucharist.

Music for the 9.30 am service:

Service: Thorne
NEH 339 Be thou my vision, O Lord of my heart
NEH 367 Gracious Spirit, Holy Ghost
NEH 406 Lord, teach us how to pray aright
NEH 413 Now thank we all our God

We welcome the Revd Ron Gamble to administer Holy Baptism at 1.00 pm, 2.00 pm and 3.00.

At St Philip's

Hymns are announced and/or displayed.

Holy Baptism will be administered at 2.00 pm

Do stay for refreshments after 9.30 and 11.00!

Great news!

Bishop Trevor has asked **The Revd Ian Parrish** to become the new Priest-in-Charge of All Saints with St Philip, Maidstone and St Stephen, Tovil, and Ian has accepted.

Ian will be licensed at All Saints Church on the evening of **Tuesday 21st October**.

Please keep Ian, his family and the people of our Parish in your prayers as we all prepare for the next stage in our lives.

In the meantime please use these contacts:

Baptisms, Marriages, Funerals & magazine:
Lionel Marchant - 01622 843298

Pastoral care (except emergencies):
your church friends and your care team leader

Priestly ministry and information for the notices:
The Revd Clinton Davis - 01622 682330

All other matters (including the magazine diary):
Mollie Neaves - 01622 759321

The weekday Eucharist is on Thursdays at 12.30 pm. There are Eucharists for Festivals and Principal Holy Days, but these may be transferred, so please keep an eye on the 'What's on' box.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers

COLLECT

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 29.15-28 (All Saints only)

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

READING Romans 8.26-end

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any

charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

We do not live by bread alone,

but by every word that comes from the mouth of God

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 13.31-33, 44-52

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.'

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.'

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.'

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

POST COMMUNION

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.