

### Intercessions

Please email [frauke.parrish@gmail.com](mailto:frauke.parrish@gmail.com) or phone 01622 756002 to add/remove names of this list.

Thank you.

**Please pray for these and their families**

Ken Hope and Family	John Matthews
Kay Kidney	Julie Clark
Joan Bull	John Coates
Brian & Elizabeth Coleman	Jeff Fernet Randell
Joe Daniels	Jane Sadler
Jeff & Beryl Foxley	Sister Shirley CSJD
Dawn Gamble	Ray & Margaret Stephens
Susan Greenstreet	Winnie Thompson
Daphne Holland	Jane Wearne
Carole Winter	Vera Alflat
Cheryl Neller	Daphne Lee
Kelvin Knapp and Family	Mildred Moss
David Williams	Community of CSJD

**The departed and all who mourn their passing**

Brenda Hope, Michael Greenstreet

### Notices

**Lent Course** – “Desert Exchanges” This Lent course is based on Luke’s account of the temptation of Jesus in the wilderness.

**Thursdays 7.00pm – 8.30pm**  
at St Philip Church Centre.

**Thursday 18<sup>th</sup> and 25<sup>th</sup> Feb**  
**Thursday 3<sup>rd</sup>, 10<sup>th</sup> and 17<sup>th</sup> March**  
Please bring your Bible

**Mothering Sunday posies at All Saints** - will be made in church on Saturday March 5th from 2pm. Donations of colourful flowers and greenery will be very welcome. Please come and help us make enough for all our congregation. *Mary Shaw*

**Lunch at All Saints** – Saturday 12<sup>th</sup> March at 12.30 for 1pm in aid of the Restoration Trust. Tickets at £15 are available from Mary Shaw, 631368 or [shaw@the weir.fsworld.co.uk](mailto:shaw@the weir.fsworld.co.uk). You can book today ☺

**Brenda Hope** – The Funeral will be held on Wed 2nd March at Vinters Park at 11.00 and Thanksgiving Service at St Philip’s at 12.00 followed by Refreshments in the Hall. Please note; Family Flowers only. Donations: Friends of St Philip’s Community Centre. Thank you.

**Lite Bite** – there is no Lite Bite Lunch this month but will be back on Wednesday 6<sup>th</sup> April ☺

1-C3678Z & 2-C1367Z

Our Facebook Page: “All Saints with St Philip and St Stephen Maidstone”

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

[www.maidstoneallsaints.co.uk](http://www.maidstoneallsaints.co.uk)

**Sunday 28 February 2016**  
**The Third Sunday of Lent**

**At All Saints**

**Readings at the 8.00am Eucharist** begin on page 89 in the BCP and the service starts on page 237.

**Music for the 9.30am Parish Eucharist:**

*Service: Harford Lloyds*

*Introit: Tudor Anthem Book No 3*

NEH 362 – Glorious things of thee are spoken

NEH 414 – O for a closer walk with God

NEH 445 – Rock of ages, cleft for me

NEH 368 – Guide me, O though great Redeemer

*Communion Motets:*

Sicut servus – Palestrina

Like as the Hart – Howells

**11.00am** Parish Eucharist at St Philip’s

St Philip’s hymns are announced and displayed.

**Please join us for refreshments**  
**after the 9.30 and 11.00 service**

### What’s on this Week

<b>Tuesday</b>	<b>1 March 2016</b>
10.00am - noon	Coffee & Chat at St Philip’s
<b>Wednesday</b>	<b>2 March 2016</b>
10.00am - 12.00am	St Philip’s Toddlers
12.00	Thanksgiving Service, St Philip’s Brenda Hope
<b>Thursday</b>	<b>3 March 2016</b>
12.30pm	Eucharist said at All Saints
7.00pm - 8.30pm	Lent Course at St Philip’s
<b>Sunday</b>	<b>6 March 2016</b>
<b>8.00am</b>	BCP Eucharist said at All Saints Revd Ian
<b>9.30am</b>	Mothering Sunday Eucharist at All Saints Revd Ian
<b>11.00am</b>	Mothering Sunday Eucharist at St Philip’s Revd Clinton
12.15pm, 2.30pm, 3.30pm	Baptisms at All Saints

**6.30pm** Choral Evensong

Readings for the main Eucharist next week:

Luke 2. 33-35, Exodus 2.1-10

**PLEASE TAKE THIS LEAFLET AWAY**  
**WITH YOU ☺**

## COLLECT

Almighty God,  
whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Isaiah 55.1-9

Ho, everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!  
Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

### 1 Corinthians 10.1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat

down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

**GOSPEL ACCLAMATION (All Saints only)**  
**Praise to you, O Christ, King of endless glory!**  
**Glory and praise to you!**

Your word is a lamp to my feet and a light to my path.

**Praise to you, O Christ, King of endless glory!**  
**Glory and praise to you**

### GOSPEL Luke 13.1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

### POST COMMUNION

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord.

