

**THE PARISH OF  
ALL SAINTS with ST PHILIP, MAIDSTONE  
and ST STEPHEN, TOVIL**

**Sunday 28 June 2015**

**The Fourth Sunday after Trinity**

**At All Saints**

**The 8.00 am BCP Eucharist** begins on page 237.

**Music for the 9.30 am Choral Eucharist w Baptism:**

Service: Harford Lloyd

NEH 333 All my hope on God is founded

NEH 353 Dear Lord and Father of mankind

NEH 387 Jesus, good above all other

NEH 238 New every morning is the love

NEH 465 Thou didst leave thy throne

Communion Motets:

If ye love me

Tallis

O Lord, increase our faith

Loosemore

Psalm after the Dismissal: 33.2-9

**At St Philip's**

**We welcome** the Revd Ron Gamble to preside and preach today.

Hymns are announced and/or displayed.

**Do stay for refreshments after 9.30 and 11.00!**

**Intercessions**

Please email [clintonendavis@btinternet.com](mailto:clintonendavis@btinternet.com) or phone 01622 682330 to add or remove names from the list.

**Please pray for these and their families**

Vera Alflatt	Jane Sadler
John Coates	Sister Shirley CSJD
Joe Daniels	Ray & Margaret Stephens
Dawn Gamble	Winnie Thompson
Michael Greenstreet	Michael Walsh
Marguerite Hart	Jane Wearne
Daphne Holland	Stephen
Brenda Hope	Marie-Celina
John Matthews	Steve
Jeff Fernet Randell	

**the departed and all who mourn their passing**

The Cook family	Richard Lindley
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**Notices**

Janice invites you to

**Ice Cream in the Garden  
this afternoon, 3.00 pm to 5.00 pm  
at 32 Greenside**

Ice Cream £3.50. Tea and cakes will also be available. Bring & Buy Sale plus a Raffle. Don't forget to bring a chair. Includes Friends' AGM. See or phone Barbara 671782. **Proceeds to:**

**Friends of St. Philip's Community Centre.**

**All Saints initiative:**

**Deanery Dinner in aid of Street Pastors  
7.00pm for 7.30pm, Wednesday 8<sup>th</sup> July**

Three course meal with wine  
Minimum 'donation' of £18.00

**Bookings should be e-mailed to Lionel Marchant at [marchant@maidstoneallsaints.freeserve.co.uk](mailto:marchant@maidstoneallsaints.freeserve.co.uk) by the 1st July.** Please support this worthwhile cause!

**The Mothers' Union** are holding their **Annual Summer Lunch on Tuesday 14<sup>th</sup> July at 12.30** at Mary and Brain Shaw's home in Weaving. The cost is £15 each and is **in aid of MU projects**. All the congregation are warmly invited to come. Please see Mary Wheeler or Mary Shaw to book: [shaw@theweir.fsworld.co.uk](mailto:shaw@theweir.fsworld.co.uk) or 01622 631368.

**Friday 24<sup>th</sup> July, Fish and Chip Supper at St Philips, 7pm for 7.30pm.** £6 each. Bring your own drink. Raffle. To book ring Barbara 671782 by the 19<sup>th</sup> July please. **Proceeds to :**

**Friends of St. Philip's Community Centre.**

1-C3678Z & 2-C1367Z

**PLEASE TAKE THIS LEAFLET AWAY WITH YOU**

**What's on this Week**

**Monday** **29 June**

**Peter and Paul, Apostles**

10.30 pm Eucharist said at All Saints

**Tuesday** **30 June 2015**

10.00 am - noon Coffee & Chat at St Philip's

**Wednesday** **1 July 2015**

10.00 am - noon St Philip's Toddlers at St Philip's

**Please note: there is no Lite Bite Lunch this month**

**Thursday** **2 July 2015**

**Thomas the Apostle**

*(transferred from Friday)*

12.30 pm Eucharist said at All Saints

**Sunday** **5 July 2015**

**The Fifth Sunday after Trinity**

8.00 am Eucharist said at All Saints

The Revd Ron Gamble

**9.30 am Parish Eucharist at All Saints**

The Revd Ron Gamble

**11.00 am Parish Eucharist at St Philip's**

The Revd Clinton Davis

**Away Day for St Stephen's**

**6.30 pm Choral Evensong at All Saints**

Readings for Eucharists:

2 Samuel 5.1-5, 9-10; 2 Corinthians 12.2-10; Mark 6.1-13

## CW Eucharistic Readings & Prayers today

### COLLECT

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### READING 2 Samuel 1.1, 17-end

After the death of Saul, when David had returned  
from defeating the Amalekites, David remained two  
days in Ziklag.  
David intoned this lamentation over Saul and his son  
Jonathan. (He ordered that The Song of the Bow be  
taught to the people of Judah; it is written in the Book  
of Jashar.) He said:  
Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!  
Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.  
You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.  
From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.  
Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.  
O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.  
How the mighty have fallen  
in the midst of the battle!  
Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.  
How the mighty have fallen,  
and the weapons of war perished!

### GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

We do not live by bread alone,  
but by every word that comes from the mouth of God.  
Alleluia! Alleluia! Alleluia

### GOSPEL Mark 5.21-end

When Jesus had crossed again in the boat to the other  
side, a great crowd gathered round him; and he was  
by the lake. Then one of the leaders of the synagogue  
named Jairus came and, when he saw him, fell at his  
feet and begged him repeatedly, 'My little daughter is  
at the point of death. Come and lay your hands on her,  
so that she may be made well, and live.' So he went  
with him.

And a large crowd followed him and pressed in on  
him. Now there was a woman who had been suffering  
from haemorrhages for twelve years. She had endured  
much under many physicians, and had spent all that  
she had; and she was no better, but rather grew worse.  
She had heard about Jesus, and came up behind him in  
the crowd and touched his cloak, for she said, 'If I but  
touch his clothes, I will be made well.' Immediately  
her haemorrhage stopped; and she felt in her body  
that she was healed of her disease. Immediately aware  
that power had gone forth from him, Jesus turned  
about in the crowd and said, 'Who touched my  
clothes?' And his disciples said to him, 'You see the  
crowd pressing in on you; how can you say, "Who  
touched me?"' He looked all round to see who had  
done it. But the woman, knowing what had happened  
to her, came in fear and trembling, fell down before  
him, and told him the whole truth. He said to her,  
'Daughter, your faith has made you well; go in peace,  
and be healed of your disease.'

While he was still speaking, some people came from  
the leader's house to say, 'Your daughter is dead. Why  
trouble the teacher any further?' But overhearing what  
they said, Jesus said to the leader of the synagogue,  
'Do not fear, only believe.' He allowed no one to  
follow him except Peter, James, and John, the brother  
of James. When they came to the house of the leader of  
the synagogue, he saw a commotion, people weeping  
and wailing loudly. When he had entered, he said to  
them, 'Why do you make a commotion and weep? The  
child is not dead but sleeping.' And they laughed at  
him. Then he put them all outside, and took the child's  
father and mother and those who were with him, and  
went in where the child was. He took her by the hand  
and said to her, 'Talitha cum', which means, 'Little  
girl, get up!' And immediately the girl got up and  
began to walk about (she was twelve years of age). At  
this they were overcome with amazement. He strictly  
ordered them that no one should know this, and told  
them to give her something to eat.

### POST COMMUNION

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.