

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Please pray for these and their families

| | |
|---------------------------|---------------------|
| Alan Gupwell | Carol Winter |
| Margaret Terry | John Coates |
| Brian & Elizabeth Coleman | Jeff Fernet Randell |
| Ken and Stella Bridges | Jane Sadler |
| Jeff & Beryl Foxley | Revd Kes Grant |
| Dawn Gamble | Jean Williamson |
| John Spencer | Winnie Thompson |
| Daphne Holland | Jane Wearne |
| Chrissie Milledge | Vera Alflatt |
| Pat Manser | Mildred Moss |
| John and Diana Caley | Daphne Lee |
| Harry Harbert | Audrey Little |
| Dr Enoch | Shirley Lawrence |

The departed and all who mourn their passing

Fred Rose

Notices

Help Needed at All Saints - Can you spare time to help clean our Church? If you want to be part of our rota/team please speak to Mollie Neaves Tel 759321

No Lite Bite Lunch in May due to Family Commitments.

Mower Needed – A serviceable petrol driven rotary Mower is needed with which to regularly mow “the patch “ at St Philip’s. If you have such a mower for disposal or know someone who has please call Bob on 01622 437047. Many Thanks.

Waypoint Project - Finding our way together imagine everyone in our community talking to each other about God to God. If you want to see this happen why not read the leaflet displayed at the back of church and get involved.

The draft accounts can now be viewed on the All Saints website

<http://www.maidstoneallsaints.co.uk/contents2.htm> and by selecting ‘Annual Parochial Church Meetings’ Questions regard the draft accounts can be emailed to marchant@maidstoneallsaints.freeserve.co.uk

Save the date – St Philip’s May Fair, Saturday 13th May, 12.00noon – 3pm. We will be asking for HELP, more details to follow.

Wholeness and Healing Service – Our next service will be held in All Saints on Wednesday 17th May 7pm. For more details talk to Mary Shaw or contact on 01622 631368 – shaw12cornflower@btinternet.com.

1-C3678Z & 2-C1367Z

Our Facebook Page: “All Saints with St Philip and St Stephen Maidstone”

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

30th April 2017

The Third Sunday Of Easter At St Philip’s

Readings at the 8.00am Said Eucharist begin on page 139 and the service starts on page 237.

Music for the 9.30am Parish Eucharist for Eastertide.

Service: Addington

NEH 341 Blest are the pure
NEH 385 Jesu, the very thought of thee
NEH 417 O God our help
NEH 443 Rejoice, the Lord is King

Communion Motets

O for a closer walk with God – Stanford
O taste and see – Vaughan Williams

11.00am Parish Eucharist for Eastertide at St Philips

6.30pm Compline at All Saints

Please join us for refreshments after the 9.30am and 11.00am Service.

What’s on this Week

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|------------------|---|
| Tuesday | 2nd May |
| 10.00am - Noon | Coffee & Chat at St Philip’s |
| Wednesday | 3rd May |
| 10.00-12.00 | St Philip’s Toddlers at St Philip’s |
| Thursday | 4th May |
| 12.00 Noon | Said Eucharist at All Saints |
| Saturday | 6th May |
| 1.00pm | Wedding at All Saints Gillespie & Smith |
| Sunday | 7th May |

The Fourth Sunday Of Easter

8.00am BCP Said Eucharist at All Saints

9.30am Parish Eucharist with Baptism at All Saints

11.00am Parish Eucharist at St Philip’s

11.00am Family Service at St Stephens

6.30pm Choral Evensong at All Saints

Readings for the main Eucharist next Week

Acts 2.42-end 1 Peter 2.19-end John 10.1-10

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ☺

CW Eucharistic Readings & Prayers today

COLLECT

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord: give us such
knowledge of his presence with us, that we may
be strengthened and sustained by his risen life
and serve you continually in righteousness
and truth through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever.

READING Acts 2. 14a, 36-41

But Peter, standing with the eleven, raised his
voice and addressed them: 'Men of Judea and all
who live in Jerusalem, let this be known to you,
and listen to what I say. Therefore let the entire
house of Israel know with certainty that God has
made him both Lord and Messiah,* this Jesus
whom you crucified.' Now when they heard this,
they were cut to the heart and said to Peter and
to the other apostles, 'Brothers,* what should we
do?' Peter said to them, 'Repent, and be baptized
every one of you in the name of Jesus Christ so
that your sins may be forgiven; and you will
receive the gift of the Holy Spirit. For the promise
is for you, for your children, and for all who are far
away, everyone whom the Lord our God calls to
him.' And he testified with many other arguments
and exhorted them, saying, 'Save yourselves
from this corrupt generation.' So those who
welcomed his message were baptized, and that
day about three thousand persons were added.

READING 1 Peter. 1. 17-23

If you invoke as Father the one who judges all
people impartially according to their deeds, live in
reverent fear during the time of your exile. You
know that you were ransomed from the futile
ways inherited from your ancestors, not with
perishable things like silver or gold, but with the
precious blood of Christ, like that of a lamb
without defect or blemish. He was destined before
the foundation of the world, but was revealed at
the end of the ages for your sake. Through him
you have come to trust in God, who raised him
from the dead and gave him glory, so that your
faith and hope are set on God. Now that you
have purified your souls by your obedience to the
truth* so that you have genuine mutual love, love
one another deeply* from the heart.* You have
been born anew, not of perishable but of
imperishable seed, through the living and
enduring word of God.

Gospel Acclamation

Alleluia! Alleluia! Alleluia

Jesus said, 'All who see the Son and believe in
him may have eternal life; and I will raise them up
on the last day' Alleluia! Alleluia! Alleluia

GOSPEL Luke 24. 13-35

Now on that same day two of them were going to
a village called Emmaus, about seven miles from
Jerusalem, and talking with each other about all
these things that had happened. While they were
talking and discussing, Jesus himself came near
and went with them, but their eyes were kept from
recognizing him. And he said to them, 'What are
you discussing with each other while you walk
along?' They stood still, looking sad. Then one of
them, whose name was Cleopas, answered him,
'Are you the only stranger in Jerusalem who does
not know the things that have taken place there in
these days?' He asked them, 'What things?' They
replied, 'The things about Jesus of Nazareth, who
was a prophet mighty in deed and word before
God and all the people, and how our chief priests
and leaders handed him over to be condemned to
death and crucified him. But we had hoped that
he was the one to redeem Israel. Yes, and
besides all this, it is now the third day since these
things took place. Moreover, some women of our
group astounded us. They were at the tomb early
this morning, and when they did not find his body
there, they came back and told us that they had
indeed seen a vision of angels who said that he
was alive. Some of those who were with us went
to the tomb and found it just as the women had
said; but they did not see him.' Then he said to
them, 'Oh, how foolish you are, and how slow of
heart to believe all that the prophets have
declared! Was it not necessary that the Messiah*
should suffer these things and then enter into his
glory?' Then beginning with Moses and all the
prophets, he interpreted to them the things about
himself in all the scriptures. As they came near
the village to which they were going, he walked
ahead as if he were going on. But they urged him
strongly, saying, 'Stay with us, because it is
almost evening and the day is now nearly over.'
So he went in to stay with them. When he was at
the table with them, he took bread, blessed and
broke it, and gave it to them. Then their eyes
were opened, and they recognized him; and he
vanished from their sight. They said to each
other, 'Were not our hearts burning within us*
while he was talking to us on the road, while he
was opening the scriptures to us?' That same
hour they got up and returned to Jerusalem; and
they found the eleven and **their** companions
gathered together. They were saying, 'The Lord
has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road,
and how he had been made known to them in the
breaking of the bread.

POST COMMUNION

Living God,
your Son made himself known to his disciples in
the breaking of bread: open the eyes of our faith,
that we may see him in all his redeeming work
who is alive and reigns, now and for ever.

